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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

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INTRODUCTION

The Monthly Checklist of State Publications is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress. Those monographic works not selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publications Division. This collection includes monographic titles listed in the current volume and the preceding two volumes.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the Checklist. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the Checklist appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the Checklist depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

19323

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Evaluation of aerators for channel catfish farming [by Claude E. Boyd and Taufik Ahmad. Auburn] 1987. 51 p. ill. (Bulletin 584)

Catfishes
Water--aeration

19324

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Financial stress, debt use, and cost control among sample Alabama farms [by Gregory D. Hanson, Kenneth H. Moss, and William E. Hardy, Jr. Auburn] 1987. 23 p. ill. (Circular 290)

Agriculture--economic aspects--Alabama

19325

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Performance of soybean cultivars in fields infested with plant-parasitic nematodes in Alabama [by R. Rodriguez-Kabana, D. B. Weaver, and E. L. Carden. Auburn] 1987. 19 p. (Bulletin 585)

Soybean--diseases and pests--Alabama
Nematode diseases of plants--Alabama

19326

ALABAMA. CRIMINAL JUSTICE INFORMATION CENTER. Crime in Alabama. 1986. [Montgomery] 1, 171 p. annual.
82-644818
Criminal statistics--Alabama

19327

ALABAMA. BUREAU OF VITAL STATISTICS. Baby yearbook. 1986. Montgomery. VII, 106 p. annual.

81-522929
Childbirth--statistics--Alabama
Prenatal care--statistics--Alabama

19328

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Board of Cosmetology, State of Arizona, Montgomery. 1984/86. Montgomery. A-B, 14 l.

Report period ends Sept. 30.

Auditing--Alabama

19329

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Board of Examiners in Psychology, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-B, 13 l.

Auditing--Alabama

19330

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Department of Archives and History, Grant 785-815, "Martin Luther King, Jr. Symposium," State of Alabama, Montgomery, July 25, 1985 through April 30, 1986. Montgomery [1987] A-B, 4 l.

Auditing--Alabama

19331

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Department of Economic and Community Affairs, State of Alabama, Montgomery, October 1, 1985 through September 30, 1986. Montgomery [1987] A-D, 61 p.

Auditing--Alabama

19332

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Forestry Commission, State of Alabama, Montgomery, October 1, 1983 through September 30, 1985. Montgomery [1987] A-C, 27 p.

Auditing--Alabama

19333

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Industrial Development Authority, State of Alabama, Montgomery, October 1, 1985 through September 30, 1986. Montgomery [1987] A-F, 10 l.

Auditing--Alabama

19334

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Public Library Service, State of Alabama, Montgomery. 1985/86. Montgomery. A-B, 19 l.

Report year ends Sept. 30.

sn85-11643
Auditing--Alabama

19335

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama School of Fine Arts, State of Alabama, Montgomery. 1982/86. Montgomery. A-E, 22 p.

Report period ends Sept. 30.

Auditing--Alabama

19336

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Space Science Exhibit Commission, State of Alabama, Huntsville, October 1, 1983 through September 30, 1985. Montgomery [1987] A-B, 16 l.

Auditing--Alabama

19337

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Conservation and Natural Resources, State of Alabama, Montgomery, October 1, 1984 through September 30, 1985. Montgomery [1987] A-G, 39, 3 p.

Auditing--Alabama

19338

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Finance, State of Alabama, Montgomery, October 1, 1982 through September 30, 1985. Montgomery [1987] A-D, 86 p.

Auditing--Alabama

19339

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Youth Services, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-N, 67 p.

Auditing--Alabama

19340

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Historical Commission, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-C, 33 p.

Auditing--Alabama

19341

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Public Employees Health Insurance Board, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-B, 15 p.

Auditing--Alabama

19342

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Public Service Commission, State of Alabama, Montgomery, 1984/86. Montgomery. A-C, 23 p.

Report period ends Sept. 30.

Auditing--Alabama

19343

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Secretary of State, State of Alabama, Montgomery [1987] A-B, 17 p.

Auditing--Alabama

19344

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Employees Insurance Board, State of Alabama, Montgomery, 1984/86. Montgomery. A-B, 15 l.

Report period ends Sept. 30.

Auditing--Alabama

19345

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Health Planning and Development Agency, State of Alabama, Montgomery, October 1, 1984 through September 30, 1986. Montgomery [1987] A-C, 31 p.

Auditing--Alabama

19346

ALABAMA. GEOLOGICAL SURVEY. Environmental Geology Division. Fishes of the Lower Tombigbee River System in Alabama and Mississippi, by Maurice F. Mettee [and others] Tuscaloosa, 1987. 186 p. ill. (Geological Survey. Bulletin 107)

Available from: Geological Survey, Publications Sales Office, P.O. Box 1424, Tuscaloosa, AL 35486-1424.

87-622971

Fishes--Alabama

Fishes--Mississippi

19347

ALABAMA. PUBLIC LIBRARY SERVICE. Annual report. 1985/86. [Montgomery] 1, 17 p.

78-645263

Public libraries--Alabama

19348

ALABAMA. STATE HIGHWAY DEPT. Bureau of State Planning. Division of Surveying and Mapping. General highway map, Houston County, Alabama. Prepared in cooperation with the Federal Highway Administration. [Montgomery] 1987. map on sheet 46 x 65 cm. (General highway map. Alabama no. 35)

Road maps--Alabama

19349

ALABAMA. STATE LICENSING BOARD FOR GENERAL CONTRACTORS. Licensed contractors in the State of Alabama; roster. No. 54, addenda no. 1; 1987. Montgomery. 15 p. annual.

83-643658

Contractors--directories--Alabama

19350

ALABAMA. UNIVERSITY OF ALABAMA, University. Graduate School of Library Service. Alabama's public library as seen by patrons, administrators, and trustees; executive summary, by Neal Kaske, Annabel Stephens, and Philip Turner. Tuscaloosa, 1986. 14 p. ill.

A research product conducted by the Alabama Public Library Service.

Public libraries--Alabama

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out of State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

19351

ALASKA. BOARD OF VETERINARY EXAMINERS. Handbook. [Juneau] 1986. 25 p.

Veterinary medicine--Alaska

19352

ALASKA. DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Division of Measurement Standards. Administrative permit manual. [Juneau] 1987. 41 p.

On cover: Draft.

Trucks--weight--Alaska

19353

ALASKA. DEPT. OF EDUCATION. [Centralized] Correspondence Study. Courses and services, 1987-1988. [Juneau, n. d.] 19 p.

Correspondence schools and courses--Alaska

19354

ALASKA. DEPT. OF FISH AND GAME. Adult salmon investigations, May - October 1984, by Bruce M. Barrett, Frederick M. Thompson [and] Susan N. Wick. Prepared for Alaska Power Authority. [Juneau] 1985. 8 sheets 10.5 x 15 cm. (microfiche) ill. (Susitna hydro aquatic studies report series no. 6)

On t.p.: Document no. 2748; Susitna file no. 4.3.1.6.

Salmon-fisheries--Alaska

19355

ALASKA. DEPT. OF FISH AND GAME. Availability of invertebrate food sources for rearing juvenile chinook salmon in turbid Susitna River habitats [by Tim F. Hansen and J. Craig Richards] Prepared for Alaska Power Authority. [Juneau] 1985. 3 sheets 10.5 x 15 cm. (microfiche) ill. (Susitna hydro aquatic studies report series no. 8)

On t.p.: Document no. 2846; Susitna file no. 4.3.1.6.

Chinook salmon--Alaska

19356

ALASKA. DEPT. OF FISH AND GAME. A compound multivariate binomial-hypergeometric distribution describing coded microwire tag recovery from commercial salmon catches in southeastern Alaska, by John E. Clark and David R. Bernard. [Juneau, 1987] v. 113 p. ill. (Informational leaflet no. 261)

Salmon-fisheries--Alaska

Fish tagging--Alaska

19357

ALASKA. DEPT. OF FISH AND GAME. Preliminary evaluations of potential fish mitigation studies in the Middle Susitna River [by] Donal R. Seagren and Robert G. Wilkey. Prepared for Alaska Power Authority. [Juneau] 1985. 4 sheets 10.5 x 15 cm. (microfiche) ill. (Susitna hydro aquatic studies report series no. 10)

On t.p.: Document no. 2908; Susitna file no. 4.3.1.6.

Salmon-fisheries--Alaska

Fishes--migration--Alaska

19358

ALASKA. DEPT. OF FISH AND GAME. Resident and juvenile anadromous fish investigations (May - October 1984). Part 1[-3] Dana C. Schmidt, Stephen S. Hale, and Drew L. Crawford, editors. [Juneau] 1985. 10 sheets 10.5 x 15 cm. (microfiche) ill. (Susitna hydro aquatic studies report series no. 7)

On t.p.: Document no. 2836 and 2837; susitna file no. 4.3.1.6.

Salmon-fisheries--Alaska

Fishes--migration--Alaska

19359

ALASKA. DEPT. OF FISH AND GAME. Salmon passage validation studies (August-October 1984). Prepared for Alaska Power Authority. [Juneau] 1985. 4 sheets 10.5 x 15 cm. (microfiche) ill. (Addendum to Susitna hydro aquatic studies report series no. 3)

On t.p.: Document no. 2854; Susitna file no. 4.2.2.5.

Salmon-fisheries--Alaska

Fishes--migration--Alaska

19360

ALASKA. DEPT. OF FISH AND GAME. Summary of salmon fishery data for selected Middle Susitna River sites, prepared by Andrew G. Hoffmann for Alaska Power Authority. [Juneau] 1985. 4 sheets 10.5 x 15 cm. (microfiche) ill. (Susitna hydro aquatic studies report series no. 9)

Document no. 2749; Susitna file no. 4.3.1.4.

Salmon-fisheries--Alaska

19361

ALASKA. DEPT. OF FISH AND GAME. Summary of water temperature and substrate data from selected salmon spawning and groundwater upwelling sites in the Middle Susitna River [by] Donald R. Seagren and Robert G. Wilkey. Prepared for Alaska Power Authority. [Juneau] 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill. (Susitna River aquatic studies program technical data report no. 12)

On t.p.: Document no. 2913; Susitna file no. 4.3.1.6.

Salmon-fisheries--Alaska

19362

ALASKA. DEPT. OF FISH AND GAME. Task 36 support technical report: hydrological investigations at selected Lower Susitna River study sites, by Tim Quane, Pat Morrow, and Isaac C. Queral. Prepared for Alaska Power Authority. [Juneau] 1985. 5 sheets 10.5 x 15 cm. (microfiche) ill.

On t.p.: Document no. 2704; Susitna file no. 4.3.1.6.

Title on header: Task 39 technical report...

Stream measurements--Alaska--Susitna River

19363

ALASKA. DEPT. OF FISH AND GAME. Tasks 29 and 37 support technical report: continuous water temperature investigations, by Theresa Keklak and Tommy Withrow. Prepared for Alaska Power Authority. [Juneau] 1985. 3 sheets 10.5 x 15 cm. (microfiche) ill.

On t.p.: Document no. 2867; Susitna file no. 4.3.1.6.

Title on header: Support technical report: continuous...

Fishes--effect of water temperature on--Alaska

19364

ALASKA. DEPT. OF FISH AND GAME. Winter studies of resident and juvenile anadromous fish (October 1984 - May 1985). Part 1[-2] Prepared for Alaska Power Authority. [Juneau] 1986. 4 sheets 10.5 x 15 cm. (microfiche) ill. (Susitna hydro aquatic studies report series no. 11)

On t.p.: Document no. 3062 and 3063; Susitna file no. 4.3.1.6.

Fisheries--Alaska

19365

ALASKA. DEPT. OF FISH AND GAME. Subsistence Division. Patterns of wild resource use in Dillingham: hunting and fishing in an Alaskan regional center by James A. Fall [and others]. Juneau, 1986. 4 sheets 10.5 x 15 cm. ill. (Technical paper no. 135)

E98 H9 no. 135.

Subsistence economy--Alaska--Dillingham

19366

ALASKA. DEPT. OF FISH AND GAME. Subsistence Division. Subsistence production and exchange in the Iliamna Lake region, southwest Alaska, 1982-1983, by Judith Marek Morris. Juneau, 1986. 4 sheets 10.5 x 15 cm. ill. (Technical paper no. 136)

E98 H9 no. 136.

Subsistence economy--Alaska

19367

ALASKA. DEPT. OF HEALTH AND SOCIAL SERVICES. Division of Planning. Vital Statistics Research Unit. Alaska vital statistics annual report. 1984. [Juneau] xvii, 178 p. ill.

Cover title: Alaska vital statistics.

81-642531

Vital statistics--Alaska

19368

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Research Section. Building ventilation studies; final report, by Stephen H. Kalling. Fairbanks, 1987. 3 sheets 10.5 x 15 cm. ill. (AD-RD-87-14)

Buildings--heating and ventilation--Alaska

Air--pollution, indoor--Alaska

19369

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Research Section. Dynamic compaction of roadways; final report, by Matthew K. Reckard. Fairbanks, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill. (AD-RD-87-05)

Issued in cooperation with Federal Highway Administration.
FHWA-AD-RD-87-05.

Soil stabilization--Alaska

Frozen ground--Alaska

19370

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Research Section. Effects of borrow site preparation and fertilization on natural revegetation, by Roseanne Densmore. Fairbanks, 1987. 1 sheet 10.5 x 15 cm. (microfiche) (AD-RD-87-18)

Revegetation--Alaska

19371

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Research Section. An evaluation of carbon monoxide emissions models and mobile source dispersion: models applicable to Alaskan cities; final report, by Dames & Moore. Fairbanks, 1986. 2 sheets 10.5 x 15 cm. (microfiche) ill. (AD-RD-87-10)

Air--pollution--mathematical models--Alaska

19372

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Research Section. Tensile reinforcement of road embankments on polygonal ground by geotextiles or related materials; interim report, by Thomas C. Kinney. Fairbanks, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill. (AD-RD-86-29)

Soil stabilization--Alaska
Geotextiles--Alaska

19373

ALASKA. DIVISION OF FISHERIES REHABILITATION ENHANCEMENT AND DEVELOPMENT. The influences of suspended glacial particles on the macrozooplankton community structure within glacial lakes, by John M. Edmundson and J. P. Koenings. Fairbanks, 1986. 1 sheet 10.5 x 15 cm. (microfiche) (FRED reports no. 67)
SH 11 A7F7 no. 67.

Lakes--Alaska
Freshwater zooplankton--Alaska

19374

ALASKA. DIVISION OF FORESTRY. Registered log brands: official list of timber property brands registered with the State of Alaska. 1986. [Juneau] ii, 52 p. ill. biennial.

Log brands--directories--Alaska

19375

ALASKA. DIVISION OF MEDICAL ASSISTANCE. Catastrophic illness program summary, FY 1986. [Juneau, n. d.] 13 l. ill.

Public welfare--Alaska
Insurance, Health--Alaska

19376

ALASKA. [DIVISION OF STATE LIBRARIES AND MUSEUMS] Alaska State and local publications. [Juneau] 1987. 10 sheets 10.5 x 15 cm. (microfiche)
Title from header.

State publications--bibliography--Alaska

19377

ALASKA. LABOR STANDARDS AND SAFETY DIVISION. Alaska administrative code, Title 8, 8 AAC 61.600 -- 8 AAC 61.790: Article 8 -- asbestos abatement certification. Juneau, 1985. 17 p.

Administrative agencies--rules and practice--Alaska
Industrial safety--Alaska

19378

ALASKA. LABOR STANDARDS AND SAFETY DIVISION. Construction code: occupational safety and health standards. [Juneau, n. d.] 278 p. ill.

87-622983

Administrative agencies--rules and practice--Alaska
Industrial safety--Alaska

19379

ALASKA. LABOR STANDARDS AND SAFETY DIVISION. Designated toxic & hazardous substances: occupational safety and health standards. [Juneau, n. d.] 16 p.

Industrial safety--Alaska

19380

ALASKA. LAWS, STATUTES, ETC. Construction contractors, centralized licensing statutes, AS 08.01-.03; construction contractor statutes, AS 08.18; occupational licensing regulations, 12 AAC 02; construction contractor regulations, 12 AAC 21. Rev. Juneau, Division of Occupational Licensing, 1987. 22 p.

Contractors--legal status, laws etc.--Alaska

19381

ALASKA. LAWS, STATUTES, ETC. State Physical Therapy Board, centralized licensing statutes, AS 08.01-.03; physical therapy statutes, AS 08.84; occupational licensing regulations, 12 AAC 02; physical therapy regulations, 12 AAC 54. Rev. Juneau, Division of Occupational Licensing, 1987. 22 p.

Physical therapists--legal status, laws, etc.--Alaska

19382

ALASKA. LEGISLATIVE AFFAIRS AGENCY. Semifinal summary, fourteenth State Legislature, second session, summary of Alaska legislation, 1986. [Juneau] 1986. x, 33 p.

Cover title.

87-622982

Legislation--Alaska

19383

ALASKA. NONGAME WILDLIFE PROGRAM. Alaska wildlife week, April 20-25, 1987, unit 5: Alaska's forests: more than just trees; junior/senior high school teacher's guide [by Susan E. Quinlan. Juneau, 1987] 91 p. ill.

Issued with wildlife poster.

Forests and forestry--study and teaching

19384

ALASKA. NONGAME WILDLIFE PROGRAM. Alaska wildlife week, April 20-25, 1987, unit 5: Alaska's forests: more than just trees; primary teacher's guide [by Susan E. Quinlan. Juneau, c1987] 57 p. ill.

Issued with wildlife poster and forest wildlife cards.

Forests and forestry--study and teaching

19385

ALASKA. NONGAME WILDLIFE PROGRAM. Alaska wildlife week, April 20-25, 1987, unit 5: Alaska's forests: more than just trees; upper elementary teacher's guide [by Susan E. Quinlan. Juneau, c1987] 79 p. ill.

Issued with wildlife poster and forest wildlife cards.

Forests and forestry--study and teaching

19386

ALASKA. POWER AUTHORITY. Susitna hydroelectric project, a limnological perspective of potential water quality changes; final report by Harza-Ebasco Susitna Joint Venture. Anchorage, 1986. 4 sheets 10.5 x 15 cm. (microfiche) ill. (Instream flow relationships report technical report no.3)

On t.p.: Document no. 2950, Susitna file no. 4.3.1.10.

Water quality--Alaska
Hydroelectric power plants--Alaska

19387

ALASKA. POWER AUTHORITY. Susitna hydroelectric project, access corridor, construction zone, and transmission corridor fish impact assessment and mitigation plan; final report, by Entrix, Inc. Anchorage, 1985. 3 sheets 10.5 x 15 cm. (microfiche) ill. (Impact assessment and mitigation report no. 1)

On t.p.: Document no. 2921, Susitna file no. 4.3.1.9.

Fisheries--Alaska
Hydroelectric power plants--Alaska

19388

ALASKA. POWER AUTHORITY. Susitna hydroelectric project, Anchorage/Fairbanks intertie transmission line and Terror Lake hydroelectric project worker surveys: spring 1984; final report, by Harza-Ebasco Susitna Joint Venture. Anchorage, 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.

On t.p.: Document no. 2978, Susitna file no. 4.5.2.1.

Electric lines--Alaska
Hydroelectric power plants--Alaska

19389

ALASKA. POWER AUTHORITY. Susitna hydroelectric project, assessment of access by spawning salmon into tributaries of the Lower Susitna River; final report, prepared by R&M Consultants, Inc. and E. Woody Trihey and Associates. Anchorage, 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.

On t.p.: Document no. 2775, Susitna file no. 4.2.2.1.

Salmon-fisheries--Alaska
Hydroelectric power plants--Alaska

19390

ALASKA. POWER AUTHORITY. Susitna hydroelectric project, business survey report; final report by Harza-Ebasco Susitna Joint Venture. Anchorage, 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.

On t.p.: Document no. 2969, Susitna file no. 4.5.2.6.

Economic history--Alaska
Hydroelectric power plants--Alaska

19391

ALASKA. POWER AUTHORITY. Susitna hydroelectric project, documentation report, socioeconomic impact mode; final report, Vol. 1[-2] by Frank Orth & Associates, Inc. Anchorage, 1985. 10 sheets 10.5 x 15 cm. (microfiche) ill.

On t.p.: Document no. 3010, Susitna file no. 4.5.3.

Economic history--Alaska
Hydroelectric power plants--Alaska

19392

ALASKA. POWER AUTHORITY. Susitna hydroelectric project, effects of the proposed project on suspended sediment concentration; final report, by Harza-Ebasco Susitna Joint Venture. Anchorage, 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.

On t.p.: Document no. 2982, Susitna file no. 4.2.1.

Sediment, Suspended--Alaska
Hydroelectric power plants--Alaska

19393

ALASKA. POWER AUTHORITY. Susitna hydroelectric project, effects on navigation; final report, prepared by Stephen R. Bredthauer [and] Bob Buters. Anchorage, 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.

On t.p.: Document no. 2746, Susitna file no. 4.2.2.1.

Navigation--Alaska
Hydroelectric power plants--Alaska

19394

ALASKA. POWER AUTHORITY. Susitna hydroelectric project, fish resources and habitats in the Middle Susitna River; final report, prepared by Woodward-Clyde Consultants [and] Entrix [Inc.] Anchorage, 1985. 3 sheets 10.5 x 15 cm. (microfiche) ill. (Instream flow relationships report technical series technical report no. 1)
On t.p.: Document no. 2774, Susitna file no. 4.3.1.4.

Fisheries--Alaska
Hydroelectric power plants--Alaska

19395

ALASKA. POWER AUTHORITY. Susitna hydroelectric project, flood frequency analyses for natural and with-project conditions; final report, by Harza-Ebasco Susitna Joint Venture. Anchorage, 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.
On t.p.: Document no. 2958, Susitna file no. 4.2.4.1.

Floods--Alaska
Hydroelectric power plants--Alaska

19396

ALASKA. POWER AUTHORITY. Susitna hydroelectric project, glacial lake physical limnology studies: Eklutna Lake, Alaska; final report, Vol. 1[-2] by R&M Consultants, Inc. Anchorage, 1986. 10 sheets 10.5 x 15 cm. (microfiche) ill.
On t.p.: Document no. 3070, Susitna file no. 4.2.2.1.
Contents--v.1. Main report.--v.2. Appendices.

Lakes--Alaska--Eklutna Lake
Hydroelectric power plants--Alaska

19397

ALASKA. POWER AUTHORITY. Susitna hydroelectric project, household survey report; final report, by Harza-Ebasco Susitna Joint Venture. Anchorage, 1985. 3 sheets 10.5 x 15 cm. (microfiche) ill.
On t.p.: Document no. 2968, Susitna file no. 4.5.2.6.

Households--Alaska
Hydroelectric power plants--Alaska

19398

ALASKA. POWER AUTHORITY. Susitna hydroelectric project, housing and residential and commercial land use constraints report for the Susitna hydroelectric project; final report, by Frank Orth & Associates, Inc. Anchorage, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.
On t.p.: Document no. 2928, Susitna file no. 4.5.3.

Land use--Alaska
Hydroelectric power plants--Alaska

19399

ALASKA. POWER AUTHORITY. Susitna hydroelectric project, hydrology field data index report; final report, by R&M Consultants, Inc. Anchorage, 1985. 2 sheets 10.5 x 15 cm. (microfiche)
On t.p.: Document no. 2829, Susitna file no. 4.2.2.1.

Hydrology--Alaska
Hydroelectric power plants--Alaska

19400

ALASKA. POWER AUTHORITY. Susitna hydroelectric project, impoundment area fish impact assessment and mitigation plan; final report, by Entrix, Inc. Anchorage, 1985. 2 sheets 10.5 x 15 cm. (microfiche) (Impact assessment and mitigation report no. 2)
On t.p.: Document no. 2922, Susitna file no. 4.3.1.9.

Fisheries--Alaska
Hydroelectric power plants--Alaska

19401

ALASKA. POWER AUTHORITY. Susitna hydroelectric project, instream flow relationships report; final report, Vol. 1. Prepared by Trihey and Associates and Entrix, Inc. with assistance from Harza-Ebasco Susitna Joint Venture [and others] Anchorage, 1985. 4 sheets 10.5 x 15 cm. (microfiche) ill.
On t.p.: Document no. 3060, Susitna file no. 4.3.1.3.

Fisheries--Alaska
Hydroelectric power plants--Alaska

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Hydroelectric power plants--Alaska

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Hydroelectric power plants--Alaska

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Sediment, Suspended--Alaska
Hydroelectric power plants--Alaska

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Hydroelectric power plants--Alaska

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Hydroelectric power plants--Alaska

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Railroads--Alaska
Hydroelectric power plants--Alaska

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Hydroelectric power plants--Alaska

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Hydroelectric power plants--Alaska

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Aquatic ecology--Alaska
Hydroelectric power plants--Alaska

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Hydroelectric power plants--Alaska

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Hydroelectric power plants--Alaska

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Stream measurements--Alaska
Hydroelectric power plants--Alaska

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Hydroelectric power plants--Alaska

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Hydroelectric power plants--Alaska

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Traffic surveys--Alaska
Hydroelectric power plants--Alaska

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Water, Underground--Alaska
Hydroelectric power plants--Alaska

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Hydroelectric power plants--Alaska

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Title on header: Alternative log transfer facilities, Afognak Island, Alaska; draft environmental assessment.
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Development Unit. Mathematics framework
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California

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California

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 California

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 California

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 proposed outfall with diffuser near
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Petroleum refineries--environmental
 aspects--California--Rodeo

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 Environmental assessment/initial study: US
 Sprint Communications Company fiber optic
 cable project, Oroville, California to
 Eugene, Oregon, prepared by Dames & Moore.
 [Sacramento] 1987. various pagings. ill.

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On cover: SCH No. 8705 0510.

Telecommunication lines--environmental
 aspects--Oregon
 Telecommunication lines--environmental
 aspects--California

19591

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 Proposed negative declaration: project
 title: Cahuilla Ranger Station expansion;
 project proponent: United States
 Department of the Interior, Bureau of Land
 Management; project location: within the
 SW1/4 of Section 36, T.13 S., R.17 E.,
 S.B.M., approximately 6 1/2 miles westerly
 of Glamis, Imperial County; project
 description: removal of approximately
 2,500 cubic yards of blow sand with a
 bulldozer for embankment construction.
 Sacramento [1986] 4, 4 p. ill.
 (Environmental impact report ND 418)

National parks and reserves--California

19592

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 title: Telsa collector 115K electric
 transmission line; project proponent:
 Pacific Gas and Electric Company; project
 location: a linear project from Stockton
 to the Telsa substation southwesterly of
 Tracy, San Joaquin and Alameda Counties;
 project description: construction,
 operation, and maintenance of a 115kv
 overhead electric transmission line
 approximately 54.8 miles in length.
 Sacramento [1987] 4 l. ill. (Environmental
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Electric lines--overhead--environmental
 aspects--California

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 project proponent: US Sprint
 Communications Company; project location:
 a linear project from Oroville, California
 to Eugene, Oregon-Butte, Glenn, Tehama,
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 maintenance of a fiber optic
 telecommunication system-a telephone
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On cover: Unconventional Gas Program, Western Gas Sands Research.
UCID-21108.

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Debts, External
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Local transit--United States

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Refuse and refuse disposal--California

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Occupational diseases--statistics--California

COLORADO

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Social history--Colorado

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State publications--Colorado

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Agriculture--Colorado

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Agriculture--economic aspects--United States

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Student aid--Colorado

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Libraries and television--Colorado

19643

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School districts--Colorado

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Crime and criminals--Colorado

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Independent regulatory commissions--Colorado

Administrative agencies--Colorado

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Budget--Colorado

Public welfare administration--Colorado

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Aged--services for--planning--Colorado

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Property tax--Colorado

19652

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19653

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Highway planning--Colorado

Road construction--Colorado

19654

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Birds--research--Colorado

19655

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Wildlife management--research--Colorado

19656

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Wildlife management--research--Colorado

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Budget--Colorado

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87-623187

Governors--Colorado

State governments--Colorado

Social history--Colorado

19659

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State governments--Colorado

Social history--Colorado

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Employment forecasting--statistics--
Colorado

19662

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Legislative auditing--Colorado

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Taxation, State--handbooks, manuals, etc.--
Colorado
Local taxation--handbooks, manuals, etc.--
Colorado

19664

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10.5 x 15 cm. (microfiche) ill.
REG1/10.2/W37/1982-83.

Poor--energy assistance--Colorado

19665

COLORADO. OFFICE OF THE STATE ENGINEER.
State engineer's annual report to the
General Assembly on dam safety. 1st, 3d;
1983/84, 1985/86. [Denver] 2 sheets
10.5 x 15 cm. (microfiche)
NR5/10.2/1983-84, NR5/10.11/1985-86.

Dam safety--Colorado

19666

COLORADO. PLANT INDUSTRY DIVISION.
Pesticide application and safety training
study guide: wood preservation and wood
products treatment. 1986 ed. [Denver,
1986] 1 sheet 10.5 x 15 cm. (microfiche)
ill.

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preservation & wood products treatment.
AG8.33/P92/1986.

Pesticides--application--safety measures
Wood preservatives

19667

COLORADO. SCHOOL FINANCE [UNIT] Public
school transportation data, 1984-85 school
year, prepared by Dan T. Stewart. Denver,
1985. 1 sheet 10.5 x 15 cm. (microfiche)
ED5/60.9/1984-85.

87-623190

School children--transportation--
statistics--Colorado

19668

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school transportation data, 1985-86 school
year, prepared by Dan T. Stewart. Denver,
1985. 2 sheets 10.5 x 15 cm. (microfiche)
ED5/60.9/1985-86.

87-623191

School children--transportation--
statistics--Colorado

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COLORADO. STATE LIBRARY, Denver.
Statistics & input-output measures for
Colorado academic libraries, 1985. Denver,
1987. ii, 56, 10 l.

87-623193

Library statistics--Colorado
Libraries, University and college--
statistics--Colorado

19670

COLORADO. STATE LOTTERY [DIVISION]
Colorado lottery financial statements
(unaudited), fiscal year ended June 30,
1983. [Denver, 1983] 1 sheet 10.5 x 15 cm.
(microfiche)

Title on header: Financial statements
(unaudited)...

REV8.1/1983.

Auditing--Colorado
Lotteries--Colorado

19671

COLORADO. STATE LOTTERY [DIVISION]
Colorado lottery financial statements
(unaudited), fiscal year ended June 30,
1984. [Denver, 1983] 1 sheet 10.5 x 15 cm.
(microfiche)

Title on header: Financial statements
(unaudited)...

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Auditing--Colorado
Lotteries--Colorado

19672

COLORADO. STATE LOTTERY [DIVISION]
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(unaudited), fiscal year ended June 30,
1985. [Denver, 1983] 1 sheet 10.5 x 15 cm.
(microfiche)
Title on header: Financial statements
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Auditing--Colorado
Lotteries--Colorado

19673

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Colorado State publications available in
microfiche. Vol. 2; 1986/87. [Denver]
25 p. annual.

State publications--bibliography--Colorado
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Colorado

19674

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Established by the State Board of
Health in Sept. 1985.
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87-623192
Tobacco--toxicology--Colorado
Cigarette habit--Colorado
Smoking--Colorado

19675

COLORADO. UNIVERSITY OF COLORADO, Boulder.
Annual financial report. 1985/86.
[Boulder] 21 p. ill.
Report year ends June 30.

55-62529
State universities and colleges--finance--
Colorado--Boulder

19676

COLORADO. UNIVERSITY OF COLORADO, Boulder.
Request budget, University of Colorado,
Boulder. 1987/88. [Boulder] 2 sheets
10.5 x 15 cm. (microfiche) ill.
HED2/1.10/1987-88.

State universities and colleges--finance--
Colorado--Boulder

19677

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University of Colorado revenue bond funds
financial report. 1985/86. [Boulder] 57 p.
annual.

Report year ends June 30.

State universities and colleges--finance--
Colorado--Boulder

19678

COLORADO. UNIVERSITY OF COLORADO, Boulder.
Business Research Division. An inventory
of Federal travel and tourism related
information sources, prepared by Alan E.
Pisarski for the Office of Research, U.S.
Travel and Tourism Administration. Boulder
[n. d.] 2 sheets 10.5 x 15 cm.
(microfiche)

Issued in cooperation with the U.S.
Travel Data Center, Washington, D.C.
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Tourist trade--United States

19679

COLORADO. UNIVERSITY OF COLORADO, Boulder.
Museum. Herbarium. [Boulder, n. d.]
1 sheet 10.5 x 15 cm. (microfiche) ill.
HED2/370.2/H42/1985.

Botanical museums--Colorado--Boulder

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19680

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.
Report on Connecticut Student Loan
Foundation for the fiscal years ended
June 30, 1985 and 1986. [Hartford, 1987]
33 p. +

Auditing--Connecticut

19681

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Report on Department of Mental Health,
Norwich Hospital for the fiscal years
ended June 30, 1985 and 1986. [Hartford,
1987] 32 p. +

Auditing--Connecticut

19682

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.
Report on Department of Transportation,
Bureau of Public Transportation. 1984/86.
[Hartford] 21 p. +
Report period ends June 30.

80-649519

Auditing--Connecticut

19683

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Report on State comptroller-Retirement
Division, State Employees' Retirement
Fund. 1986/87. [Hartford] 49 p. +
Report year ends June 30.

Auditing--Connecticut

19684

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.
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1984, and 1985. [Hartford, 1987] 21 p. +

Auditing--Connecticut

19885

CONNECTICUT. COMMISSION ON CHILDREN. State of Connecticut Commission on Children. [Hartford, n. d.] folder. ill.

Child welfare--Connecticut

19886

CONNECTICUT. COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES. Connecticut's constitutional and statutory provisions relating to discrimination and equal opportunity, effective January 1, 1985. [Hartford, n. d.] viii, 70 p.

87-622990

Discrimination--Connecticut
Civil rights--Connecticut

19887

CONNECTICUT. DEPT. OF AGRICULTURE. Connecticut fairs, 1987. [Hartford, n. d.] folder.

Fairs--Connecticut

19888

CONNECTICUT. DEPT. OF ENVIRONMENTAL PROTECTION. Division of Conservation and Preservation. Bureau of Law Enforcement--Marine Patrol Division. Connecticut digest of boating laws. [Old Lyme] 1987. 28 p. ill.

Boats and boating--Connecticut

19889

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Report year ends June 30.

72-623643

Finance, Public--Connecticut
Transportation--finance--Connecticut

19890

CONNECTICUT. DEPT. OF TRANSPORTATION. Public hearing transcript, proposed plan for the reconstruction of Route 113 (Lordship Boulevard), Stratford...public hearing held [at] Stratford...[on] June 30, 1987. [Wethersfield] 1987. 37 p. + ill.

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Highway planning--citizen participation--Connecticut

19891

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Women-owned business enterprises--directories--Connecticut
Minority business enterprises--directories--Connecticut

19892

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Drunk driving

19893

CONNECTICUT. DIVISION OF STATE POLICE. Sex Crimes Analysis Unit. Annual report. 1986. [Meriden] 21 l.

Sex crimes--statistics--Connecticut

19894

CONNECTICUT. DIVISION OF VOCATIONAL, TECHNICAL, AND ADULT EDUCATION. Bureau of Adult Education. Directory of Connecticut educational institutions offering courses approved for veterans and other eligible persons under Title 38, United States Code. Middletown, 1987. 1, 12 p.

Veterans--education--directories--Connecticut

19895

CONNECTICUT. [OFFICE OF THE] PROBATE COURT ADMINISTRATION. State of Connecticut Courts of Probate: directory of judges and districts, 1986-1987. [West Hartford, n. d.] 28 p.

87-622991

Judges--directories--Connecticut
Courts--directories--Connecticut

19896

CONNECTICUT. STATE LIBRARY, Hartford Interlibrary Loan Center. Connecticut annual statistical report. Mar. 1986/Feb. 1987. Rocky Hill. 227 p.

Interlibrary loans--statistics--Connecticut

19897

CONNECTICUT. UNIVERSITY OF CONNECTICUT, Storrs Library. Know fish. Book IV & V. The community of self [by] Vincent Ferrini. Storrs [c1986] 240 p. ill.

Title on spine: The community of self.

87-622992

Poetry

19898

CONNECTICUT. UNIVERSITY OF CONNECTICUT, Storrs Women's Studies Program. Women's semester internships handbook. [Storrs, n. d.] 16 p. ill.

Women's studies--Connecticut--Storrs

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19699

DELAWARE. BUREAU OF ARCHIVES AND RECORDS MANAGEMENT. Delaware documentation: an annual checklist of Delaware government publications. 26th; 1985. Dover. ii, 41 p.

80-648873

State publications--bibliography--Delaware

19700

DELAWARE. GEOLOGICAL SURVEY. Domestic water systems [by] John H. Talley. Newark, 1987. folder. ill. (Information series no. 4)

Wells

19701

DELAWARE. GEOLOGICAL SURVEY. Ground water in Delaware [by] Kenneth D. Woodruff. Newark, 1986. folder. ill. (Information series no. 3)

Water, Underground--Delaware

19702

DELAWARE. OFFICE OF THE BUDGET. State of Delaware financial summary. 1984/85-1985/86, 1987/88. [Dover] 3 v. ill. annual.

83-647886

Finance, Public--Delaware
Expenditures, Public--Delaware

19703

DELAWARE. OFFICE OF THE STATE BANK COMMISSIONER. Annual report. 67th; 1985/86. [Dover] 108 p.

Report year ends June 30.

21-27231

Banks and banking--Delaware

19704

DELAWARE. STATISTICAL ANALYSIS CENTER. Crime in Delaware, 1984: an analysis of uniform crime report data. Prepared [in cooperation with] the State Bureau of Identification, State Police. Dover [n. d.] 71 l. ill.

87-622994

Criminal statistics--Delaware

DISTRICT OF COLUMBIA

19705

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Issued also in Spanish.

87-622993

Emigration and immigration--District of Columbia
Emigration and immigration--United States

FLORIDA

19706

FLORIDA. BUREAU OF AVIATION. Florida aeronautical chart, 1987-88. [Tallahassee, n. d.] col. map on sheet 73 x 81 cm. fold to 21 x 19 cm.

Aeronautical charts--Florida

19707

FLORIDA. BUREAU OF FLORIDA FOLKLIFE PROGRAMS. Florida folk arts apprenticeship program, 1986-1987. [White Springs] c1987. iii, 12 p. ill.

Folk art--Florida
Apprentices--Florida

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Report year ends June 30.

76-748747

State officials and employees--salaries, pension, etc.--Florida
Civil service retirement--Florida

19709

FLORIDA. DEPT. OF BUSINESS REGULATION. Division of Hotels and Restaurants. Master file statistics: public lodging and food service establishments. 1986/87. [Tallahassee] 1, 19 l.

Hotels, taverns, etc.--statistics--Florida
Restaurants, lunch rooms, etc.--statistics--Florida

19710

FLORIDA. DEPT. OF EDUCATION. Educational plant survey, Franklin County schools. [Tallahassee, 1986] vii, 60 p.

Educational surveys--Florida--Franklin County

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Administrative agencies--rules and practice--Florida
Community colleges--Florida

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Privatization--Florida
Sewage disposal plants--Florida

19713

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Water resources development--Florida
Water-supply--Florida

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Hazardous wastes--Florida

19715

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Traffic accidents--statistics--Florida

19716

FLORIDA. DEPT. OF LEGAL AFFAIRS. Summary of criminal justice legislation for 1983. Tallahassee [1983] 17 p.

87-622996

Criminal justice, Administration of--Florida

19717

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87-622997

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Public records--handbooks, manuals, etc.--Florida

19719

FLORIDA. LEGISLATURE. Joint Legislative Management Committee. Division of Legislative Information. History of legislation. 1987 regular session & 1987 special session A. [Tallahassee] 656 p.

78-647818

Legislative histories--Florida

19720

FLORIDA. [LEGISLATURE] Senate. Economic, Community, and Consumer Affairs Committee. A review of Chapter 476, Florida statutes, barbering, and Chapter 477, Florida statutes, cosmetology. [Tallahassee] 1985. iv, 171 p.

87-622998

Sunset review of government programs--Florida

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Barbering--Florida

19721

FLORIDA. SCHOOL TRANSPORTATION MANAGEMENT. Florida school bus specifications. Rev. Tallahassee, 1985. 96 p. ill.

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19722

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FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Bureau of Economic and Business Research. 1980-1986: more people moved in than out of every Florida county, by Jane Kirker Bucca. [Gainesville] 1987. 4 p. (Economic leaflets, v. 46, no. 6)

Issued monthly; \$10.00 a year.

49-35066

Population--statistics--Florida
Migration, Internal--Florida

19724

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Issued monthly; \$10.00 a year.

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Local government--Florida
Regional planning--Florida

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FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Cooperative Extension Service. North Florida landscape plants for shaded sites [by] Frank Regulski, Jr. and David Marshall. [Gainesville, n. d. 4] p. (Florida horticulture: Department of Ornamental Horticulture fact sheet OH-67)

Shade-tolerant plants--Florida

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Wetland flora--Florida

19727

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Health Science Center. Office of Health Center Communications. Life and hope through animal research. [Tallahassee, n. d. 7] p. ill.

On cover: Special section.

Animal experimentation

19728

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Office for Student Financial Affairs. Scholarships at the University of Florida. [Gainesville, n. d.] ii, 38 p.

Scholarships--Florida--Gainesville

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87-150408

Tires, Rubber

19730

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History--societies, etc.--Florida

GEORGIA

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Auditing--Georgia

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Auditing--Georgia

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Auditing--Georgia

19734

GEORGIA. DEPT. OF EDUCATION. Office of Instructional Services. Division of Curriculum Service. Basic curriculum content for Georgia's public schools. [Atlanta, 1985] 52 p.

Public schools--Georgia

19735

GEORGIA. DEPT. OF LAW. Opinions of the Attorney General. 1986. Edited by Ada S. Davis. [Atlanta] Darby Printing Co., Inc. xii, 356 p. annual.

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19736

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62-64014

Statutes--Georgia

19737

GEORGIA. GEOLOGIC SURVEY. Ground-water data for Georgia. 1986. By J. S. Clarke [and others] Doraville. xvi, 177 p. ill. [U.S. Geological Survey. Open-file report 87-376]

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Water, Underground--Georgia
Water-supply--Georgia

19738

GEORGIA. GEORGIA SOUTHERN COLLEGE, Statesboro. Miscellany. 1987. Pam Conway, editor. [Statesboro] 60 p. ill. annual.

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Literature
Photography--exhibitions

19739

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Engineering--research--Georgia--Atlanta

19740

GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. Agricultural production enterprises in the Atlanta metropolitan area [by] Joseph C. Purcell and Stephen L. Ott. [Athens] 1986. 21 p. ill. (Research report 507)

Agriculture--Georgia

19741

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Real estate business--Georgia
Farms--valuation--Georgia

19742

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Soybean
Soils--chlorine content

19743

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Forest management

19744

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Entomology 2-1 cotton.

Cotton--diseases and pests

19745

GEORGIA. UNIVERSITY OF GEORGIA, Athens. Cooperative Extension Service. Cotton nematodes and fusarium wilt [by] Johnny L. Crawford. Rev. Athens, 1986. 4] p. ill. (Leaflet no. 82)

Plant pathology fact sheet; Plant pathology 3.

Cotton--diseases and pests
Nematode diseases of plants

19746

GEORGIA. UNIVERSITY OF GEORGIA, Athens. Cooperative Extension Service. Disease and insect control in the home orchard [by] Dan Horton and Paul Bertrand. Rev. Athens, 1987] folder. (Circular 522)

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Fruit-culture

19747

GEORGIA. UNIVERSITY OF GEORGIA, Athens. Cooperative Extension Service. Peanut insect control [by] Herbert Womack. Rev. Athens, 1987] folder. (Circular 543)

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Peanuts--diseases and pests

19748

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Plant pathology fact sheet; plant pathology - 3.

Soybean
Nematode diseases of plants

19749

GEORGIA. UNIVERSITY OF GEORGIA, Athens. Cooperative Extension Service. Well on your way: fifth month: decision, decisions [by] Holly Alley. Athens, 1987] folder. (Leaflet 388-3)

HD 1-1.

Pregnancy

19750

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HD 1-1.

Pregnancy

19751

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School of Law. Program materials for 32nd
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 Georgia. [Co-sponsored by State Bar of
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 Education in Georgia [c1986, 1987] various
 pagings.

Cover title: 32nd estate planning...

87-622972

Estate planning
 Practice of law--study and teaching--
 Georgia

19752

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School of Law. Program materials for
 advanced estate planning in light of Tax
 reform act of 1986 [held] March 18, 1987
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 [c1986, 1987] various pagings.

Cover title: Advanced estate
 planning...

87-622973

Estate planning
 Practice of law--study and teaching--
 Georgia

19753

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
School of Law. Program materials for
 employee benefit plans [held] February 20,
 1987 [at] Atlanta, Georgia. Athens,
 Institute of Continuing Legal Education in
 Georgia [c1986, 1987] various pagings.

Cover title: Employee benefit...

87-622974

Employee fringe benefits
 Practice of law--study and teaching--
 Georgia

19754

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
School of Law. Program materials for
 Federal appellate practice; seminar
 conducted: February 27, 1987 [at]
 Savannah, Georgia and March 6, 1987 [at]
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 Eleventh U.S. Circuit Court Historical
 Society and Atlanta Chapter, Federal Bar
 Association] Athens, Institute of
 Continuing Legal Education in Georgia
 [c1986, 1987] various pagings.

Cover title: Federal appellate
 practice...

On cover: Live and telephone
 conferenced to 22 other locations.

87-622975

Appellate procedure--United States
 Practice of law--study and teaching--
 Georgia

19755

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
School of Law. Program materials for
 Fiduciary Law Seminar. 1987. [Co-sponsored
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 Section] Athens, Institute of Continuing
 Legal Education in Georgia. various
 pagings. annual.

Cover title: Fiduciary Law Seminar.

Executors and administrators--Georgia
 Estate planning--Georgia
 Practice of law--study and teaching--
 Georgia

19756

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
School of Law. Program materials for
 Georgia tort reform [held] April 24, 1987
 [at] Atlanta, Georgia. [Co-sponsored by
 State Bar of Georgia, General Practice and
 Trial Section] Athens, Institute of
 Continuing Legal Education in Georgia
 [1987] various pagings.

Cover title: Georgia tort reform...

On cover: Live and telephone
 conferenced to 20 other locations.

87-622976

Torts--Georgia
 Practice of law--study and teaching--
 Georgia

19757

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
School of Law. Program materials for
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 Atlanta, Georgia. [Co-sponsored by State
 Bar of Georgia, Corporate & Banking Law
 Section, Securities Law Committee] Athens,
 Institute of Continuing Legal Education in
 Georgia [c1986, 1987] various pagings.

Cover title: Securities law...

87-622977

Securities
 Practice of law--study and teaching--
 Georgia

19758

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
School of Law. Program materials for
 estate planning; seminars presented:
 April 24, 1987 [at] Savannah, Georgia
 [and] May 1, 1987 [at] Atlanta, Georgia.
 [Co-sponsored by State Bar of Georgia,
 Fiduciary Law Section] Athens, Institute
 of Continuing Legal Education in Georgia
 [1987] various pagings.

Cover title: Small estate planning...

On cover: Live in Atlanta with audio
 portion transmitted to 22 telephone
 conference locations around the state.

87-622978

Estate planning
 Practice of law--study and teaching--
 Georgia

19759

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
School of Law. Program materials for social security law [held] January 23, 1987 [at] Atlanta, Georgia. [Co-sponsored by National Organization of Social Security Claimants' Representatives] Athens, Institute of Continuing Legal Education in Georgia [c1986, 1987] various pagings.

Cover title: Social security law...

87-622979

Social security
 Practice of law--study and teaching--Georgia

19760

GEORGIA. UNIVERSITY OF GEORGIA, Athens.
School of Law. Program materials for the legal economics of the practice of family law [held] May 8, 1987 [at] Atlanta, Georgia. [Co-sponsored by State Bar of Georgia, Legal Economics Section and Family Law Section] Athens, Institute of Continuing Legal Education in Georgia [1987] various pagings.

Cover title: The legal economics...

87-622980

Domestic relations
 Practice of law--study and teaching--Georgia

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Health surveys--Iowa

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--- v. 1. Agriculture & domestic arts.
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Report of the ... audit examination of the
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28 l.

Auditing--Kentucky

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Report of the ... audit examination of the
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Auditing--Kentucky

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Report of the ... audit examination of the
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Auditing--Kentucky

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Auditing--Kentucky

20074

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

20078

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20079

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Auditing--Kentucky

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Auditing--Kentucky

20081

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Auditing--Kentucky

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Auditing--Kentucky

20085

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

20090

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Report of the ... audit examination of the
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Auditing--Kentucky

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20092

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Cover title: State of Maine septage management rules, Chapter 420, adopted by the Board of Environmental Protection on February 26, 1986 pursuant to 38 M.R.S.A. Sections 1304 & 343, effective date: March 30, 1986.

On t. p.: 06-096 CMR 420.

Sewage disposal in the ground--Maine
Administrative agencies--rules and practice--Maine

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Rest homes--licenses--Maine
Administrative agencies--rules and practice--Maine

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Administrative agencies--rules and practice--Maine

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Caption title.

Petroleum--underground storage--Maine
Administrative agencies--rules and practice--Maine

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Caption title.

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Administrative agencies--rules and practice--Maine

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Administrative agencies--rules and practice--Maine

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Caption title.

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Administrative agencies--rules and practice--Maine

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Farm produce--marketing--Maine

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Educational reports--Maine

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Newspapers

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Oil spills--claims--Maine

Administrative agencies--rules and practice--Maine

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Caption title.

Diabetes--Maine

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Maternal health services

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Caption title.

Salmon-fisheries--Maine--Alligator Lake

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Fishing surveys--Maine--Chesuncook Lake

20205

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Caption title.

Fishery management--Maine--Craig Pond

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Salmon-fisheries--Maine--Wilson Lake

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Caption title.

Deer hunting--Maine

20208

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Caption title.

Fishing surveys--Maine--Pierce Pond

20209

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Bridges--Maine

Highway planning--Maine

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87-623090

Bridges--Maine

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Youth--drug use--Maine

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Drinking water--Maine

Administrative agencies--rules and practice--Maine

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Administrative agencies--rules and practice--Maine

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Bus driving--handbooks, manuals, etc.--Maine

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Tourist trade--Maine

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81-640497

Industrial relations--Maine

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Transportation, Automotive--law and legislation--Maine

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86-656040

Law--Maine

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Sanitary districts--law and legislation--Maine

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Weights and measures--law and legislation--Maine

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Occupational diseases--law and legislation--Maine

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Educational law and legislation--Maine
Public schools--law and legislation--Maine

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Corrections--Maine

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Social workers--Maine

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Water quality management--Maine

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Substance abuse--Maine

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Caption title.

Telephone--Maine

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Caption title.

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20250

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Caption title.

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Caption title.

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Library education--Maine

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20258

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Wildlife conservation--Maine--Penobscot Bay

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Rivers--Maine

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Peatlands--Maine

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Eskar--Maine

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Rapids--Maine

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43-28025

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Law enforcement--Maine

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Law reports, digests, etc.--Maine

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Workers' compensation--Maine

MARYLAND

20267

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Land use, Rural--Maryland

20268

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Administrative agencies--rules and practice--Maryland

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Police, State--Maryland

20270

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Plumbing--Maryland

Administrative agencies--rules and practice--Maryland

20271

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Landscape architects--Maryland
Administrative agencies--rules and practice--Maryland

20272

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Estuarine area conservation--Chesapeake Bay

20273

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Estuarine area conservation--Chesapeake Bay

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Wildlife conservation--Chesapeake Bay

20275

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Wetland conservation--Chesapeake Bay

20276

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Shore-lines--Chesapeake Bay
Forest management--Chesapeake Bay

20277

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Child abuse--Maryland

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Finance, Public--Maryland

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Law reports, digests, etc.--Maryland

20282

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Telephone--directories--Maryland
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20283

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On cover: Favor the Maryland flavor.

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Expenditures, Public--Maryland
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20286

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State universities and colleges--Maryland--Towson

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State universities and colleges--Maryland--Towson

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Graduate School. Elementary education,
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State universities and colleges--Maryland--
Towson

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Graduate School. Geography and
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State universities and colleges--Maryland--
Towson

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State universities and colleges--Maryland--
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Water--pollution--Michigan

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MINNESOTA

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Talented students--Minnesota

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State universities and colleges--Minnesota
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Roads--finance--Minnesota

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Roads--Minnesota

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87-623222

Constitutional amendments--Minnesota

20491

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87-623223

Property tax--Minnesota

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State officials and employees--Minnesota
Employees, Dismissal of--Minnesota

20493

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Special law relating to economic development [by Gary R. Currie. St. Paul] 1986. 11, 22 p.

87-623225

Economic development--Minnesota

20494

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Sales tax--Minnesota

Use tax--Minnesota

Motor vehicles--taxation--Minnesota

20495

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Insurance, Unemployment--Minnesota

20496

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Roads--finance--Minnesota

20497

MINNESOTA. [LEGISLATURE] Senate. [Office of] Senate Counsel and Research. Analysis of issues; proposed revision of juvenile code, S.F. no. 753, Article I, by Frank Fly and Brad Ervin. [St. Paul] 1985. iv, 48 l. (Research report)

87-623226

Juvenile justice, Administration of--Minnesota

20498

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State universities and colleges--finance--Minnesota

20499

MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. Exports, gross State product, and the Minnesota economy [by] Mark Misukanis. [St. Paul, 1986] 5 l. ill. (Short subjects)

Economic history--Minnesota

20500

MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. Prepaid tuition plans [by] Frank Fly. [St. Paul, 1986] 8 l. (Short subjects)

College costs

20501

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Family farms--Minnesota
Foreclosure--Minnesota

20502

MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. Tax increment financing update [by] Sean Stevenson. [St. Paul, 1986] 3 l. + (Short subjects)

Tax increment financing--Minnesota

20503

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Telecommunication--Minnesota

20504

MINNESOTA. MINNESOTA EXTENSION SERVICE. Save that lamb [by] James O. Hanson [and] Robert A. Robinson. [St. Paul] 1986. 15 p. (AF-FO-2816)

Lambs

20505

MINNESOTA. OFFICE OF THE LEGISLATIVE AUDITOR. Annual report. 1st; 1986. St. Paul. 48 p. ill.

Legislative auditing--Minnesota

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MINNESOTA. OFFICE OF THE LEGISLATIVE AUDITOR. Financial Audit[s] Division. Department of Education financial and compliance audit for the three years ended June 30, 1986. St. Paul, 1987. 3, 5 l.

Legislative auditing--Minnesota

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Legislative auditing--Minnesota

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87-623228
Dispute resolution (Law)--Minnesota
Neighborhood justice centers--Minnesota

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Report year ends Mar. 31.
On t.p.: 1985.

Harbors--Minnesota--Duluth

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Municipal finance--Minnesota

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Report year ends June 30.

Vocational education--Minnesota

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Cover title: Comprehensive annual report.
Report year ends June 30.

State officials and employees--salaries, pensions, etc.--Minnesota

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Report year ends June 30.

State universities and colleges--finance--Minnesota
State bonds--Minnesota

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Workers' compensation--Minnesota

20515

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Literacy--Minnesota

20516

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Agricultural extension work--Minnesota

20517

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Report year ends June 30.

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\$10.00.

87-623229

Economic history--Minnesota

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Herpetology--Minnesota

20520

MINNESOTA. UNIVERSITY OF MINNESOTA. Minneapolis. St. Anthony Falls Hydraulic Laboratory. Effluent sampling location and duration study for the Metropolitan Wastewater Treatment Plant, St. Paul, Minnesota, by Heinz G. Stefan and Thomas R. Johnson. Prepared for Metropolitan Waste Control Commission. Minneapolis, 1987. ix, 66 p. ill. (Project report 259)

Sewage disposal plants--Minnesota--St. Paul
Water--pollution--Minnesota--St. Paul

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Turbines

20522

MINNESOTA. UNIVERSITY OF MINNESOTA. Minneapolis. St. Anthony Falls Hydraulic Laboratory. Intake hydraulic model study for the St. Cloud hydroelectric project, by John S. Gulliver, Warren Q. Dahlin, and Judson Woods. Prepared for Warzyn Engineering and M.A. Mortenson Co., Minneapolis, Minnesota. Minneapolis, 1987. i, 21 p. + ill. (Project report 255)

Hydroelectric power plants--Minnesota--St. Cloud

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Water--pollution--Minnesota--St. Paul

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Hydroelectric power plants--Minnesota--Hastings

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Grazing districts

20528

MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. The effects of plant growth regulators on cotton yield in two environments [by] J. C. McCarty, Jr. [and others] Mississippi State, 1987. 3 p. (Research report, vol. 12, no. 13)

Growth regulators
Cotton growing

20527

MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Effects of two chemicals on peach fruit survival following late spring frosts [by] F. B. Matta, S. Little, and R. H. Mullenax. Mississippi State, 1987. 3 p. (Research report, vol. 12, no. 18)

Peach

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MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Influence of mulch and propagation date on rooting and survival of semi-hardwood peach cuttings under field conditions [by] F. B. Matta and O. P. Vadhwana. Mississippi State, 1987. 3 p. (Research report, vol. 12, no. 14)

Peach

20529

MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Preliminary investigation of a soybean-rice rotation [by] M. E. Kurtz [and others] Mississippi State, 1987. 5 p. (Research report, vol. 12, no. 17)

Soybean
Rice

20530

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Weed control

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MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. The use of captan to extend shelf-life of refrigerated blueberries [by] J. L. Silva [and others] Mississippi State, 1987. 3 p. (Research report, vol. 12, no. 16)

Blueberries

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MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Vegetative growth response of primitive cotton race stocks to PIX[®] [by] J. C. McCarty, Jr. [and others] Mississippi State, 1987. 3 p. (Research report, vol. 12, no. 15)

Cotton growing

20533

MISSISSIPPI. STATE DEPT. OF EDUCATION. Bureau of Assessment and Compliance. School dropouts by reasons. 1986/87. Jackson. 57 p.

81-642834

Dropouts--statistics--Mississippi

MISSOURI

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MISSOURI. AGRICULTURAL EXPERIMENT STATION, Columbia. Soil survey of St. Clair County, Missouri [by David A. Howard. Columbia, 1987] vii, 111, 15 p. ill. Issued in cooperation with the U. S. Soil Conservation Service.

87-602193

Soil-surveys--Missouri--St. Clair County

20535

MISSOURI. AGRICULTURAL STATISTICS SERVICE. Annual crop summary. 1986. [Columbia. 4] p. ill.

Field crops--Missouri

20536

MISSOURI. BUREAU OF MATERNAL AND CHILD HEALTH. That's my baby, on being a parent. [Jefferson City, n. d.] folder. ill.

Parent and child

20537

MISSOURI. COMMISSION ON HUMAN RIGHTS. Annual report. 1985/86. [Jefferson City] 36 p.

Report year ends June 30.

65-64481

Civil rights--Missouri

20538

MISSOURI. COMMISSION ON LOCAL GOVERNMENT COOPERATION. Guide to Missouri State government; 1987-88 directory, compiled by Becky Glendenning. Jefferson City [n. d.] iii, 43 p. ill.

Available from: Division of General Services, Intergovernmental Relations Unit, Room 430 Truman State Office Building, P.O. Box 809, Jefferson City, Missouri 65102.

State governments--directories--Missouri
Administrative agencies--directories--Missouri

20539

MISSOURI. CONSTITUTION. Constitution, State of Missouri. [Rev. Jefferson City] Roy D. Blunt, secretary of state [1987] 146 p.

87-623233

Constitutions, State--Missouri

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MISSOURI. COORDINATING BOARD FOR HIGHER EDUCATION. Annual report. 1986. Jefferson City. 27 p.

85-642210

Education, Higher--Missouri

20541

MISSOURI. COORDINATING BOARD FOR HIGHER EDUCATION. Directory of institutions of higher education in Missouri. Rev. [Jefferson City] 1987. 6 p.

Education, Higher--directories--Missouri

20542

MISSOURI. DEPT. OF CONSERVATION. An introduction to the crayfish of Missouri, by William L. Pflieger. [Jefferson City, c1987] 16 p. ill.
A reprint.

Crayfish--Missouri

20543

MISSOURI. DEPT. OF CONSERVATION. Education Section. Fisheries management instructional unit, by Rodney J. Green. Ill. by David Besenger. [Jefferson City] c1986. v, 50 p. ill. (Conservation education series)

Fishery management

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Conservation of natural resources--Missouri

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Literacy--Missouri

Books and reading--Missouri

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MISSOURI. DEPT. OF HEALTH. Department of Health rule governing sanitation of retail food stores. [Jefferson City, n. d.] 40 p.

Food service--sanitation--Missouri
Administrative agencies--rules and practice--Missouri

20547

MISSOURI. DEPT. OF HEALTH. Missouri Department of Health strategic plan for the year 2000. [Jefferson City, 1987] 14 l. ill.

Health planning--Missouri

20548

MISSOURI. DEPT. OF MENTAL HEALTH. Annual report. 1985/86. [Jefferson City] 12 p. ill.

Mental health services--Missouri

20549

MISSOURI. DEPT. OF NATURAL RESOURCES. State of Missouri statewide comprehensive outdoor recreation plan. SCORP planners: Janet Nichols, Julie Harrelson. Assistant planners: Steve Powell, Mary Donze, Susan Kneistedt. Photographs by: Nick Decker. Graphic design and layout by: Tom Stiefermann. Prepared in cooperation with the National Park Service for the State Inter-Agency Council for Outdoor Recreation. [Jefferson City, 1986] 133 p. ill.

Cover title: Missouri statewide comprehensive outdoor recreation plan.

87-623234

Outdoor recreation--planning--Missouri

20550

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Building permits--Missouri

20551

MISSOURI. DEPT. OF SOCIAL SERVICES. Request for waivers, Section 2176 of Public Law 97-35, Omnibus budget reconciliation act. [Jefferson City, n. d.] iv, 38 l. ill.

Caption title.

Medicaid--Missouri

20552

MISSOURI. DIVISION OF ALCOHOLISM AND DRUG ABUSE. Alcohol Related Traffic Offender Program annual report. 1st; 1985/86. [Jefferson City] 4 l. ill.

Report year ends June 30.

Drinking and traffic accidents--Missouri

20553

MISSOURI. DIVISION OF COMMUNITY AND ECONOMIC DEVELOPMENT. Community profile[s]. Jefferson City, 1987] pieces.

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76-622415

Industrial promotion--Missouri
Economic history--Missouri
Cities and towns--Missouri

20554

MISSOURI. DIVISION OF TOURISM. 1987 travel guide. [Jefferson City, 1987] 117 p. ill.

Description and travel--Missouri

20555

MISSOURI. FISH AND WILDLIFE RESEARCH CENTER. Missouri fish kill and water pollution investigations. 1986. By A. Stephen Weithman. Columbia. 6, 3 p. ill. annual.

80-646183

Fish kills--Missouri

20556

MISSOURI. HIGHWAY AND TRANSPORTATION DEPT. Division of Materials and Research. Study of experimental lime-fly ash-aggregate base; status report. [Jefferson City] 1987. 53 p. ill.

Road materials
Fly ash

20557

MISSOURI. HIGHWAY AND TRANSPORTATION DEPT. Division of Planning. Vehicle miles and monthly variations of travel on Missouri highways. 1986. Prepared in cooperation with the Federal Highway Administration. [Jefferson City] 11 l. ill.

Cover title: Missouri vehicle miles of travel & monthly variations of traffic.

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Traffic surveys--Missouri

20558

MISSOURI. JUVENILE JUSTICE REVIEW COMMITTEE. Recommended minimum standards for Missouri's secure juvenile detention facilities. Jefferson City, 1985. iii, 34 p.

87-623235

Juvenile detention homes--standards--Missouri

20559

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Election law--Missouri

20560

MISSOURI. LAWS, STATUTES, ETC. Missouri laws affecting libraries. 1986. [Jefferson City] State Library, 1987. 88 p.

Library legislation--Missouri

20561

MISSOURI. LOTTERY COMMISSION. Annual report. 1985/86. [Jefferson City] 7 p. ill.

Report year ends June 30.
On cover: Focus on success.

Lotteries--Missouri

20562

MISSOURI. NON-TEACHER SCHOOL EMPLOYEE RETIREMENT SYSTEM. Annual financial report. 1985/86. [Jefferson City] 32 p. ill.

School employees--salaries, pensions, etc.--Missouri

20563

MISSOURI. OFFICE OF ADMINISTRATION. Division of Accounting. Annual report of the old age, survivors, disability, and health insurance program. 1986. [Jefferson City] iii, 10 p.

Social security--Missouri

20564

MISSOURI. OFFICE OF ADMINISTRATION. Division of Accounting. A central services cost allocation plan; State of Missouri. 1984/85. Northbrook, Illinois, David M. Griffith and Associates, Ltd. various pagings.

Cover title: A cost allocation plan for State of Missouri.

Report year ends June 30.

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Finance, Public--Missouri

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MISSOURI. OFFICE OF STATE COURTS ADMINISTRATOR. Judicial education requirements in the United States. Jefferson City, 1986. viii, 315 p.

87-623236

Judges--education--United States

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Report year ends June 30.

82-645386

School officials and employees--salaries, pensions, etc.--Missouri

20567

MISSOURI. STATE AUDITOR. Department of Conservation, year ended June 30, 1985. Jefferson City, 1987. ii, 56 p. ill. (Report no. 87-44)

Auditing--Missouri

20568

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Auditing--Missouri

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MISSOURI. STATE AUDITOR. Department of Economic Development, Division of Credit Unions, two years ended June 30, 1986. Jefferson City, 1987. i, 24 p. ill. (Report no. 87-43)

Auditing--Missouri

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MISSOURI. STATE AUDITOR. Department of Revenue, Division of Taxation, Corporate Franchise Tax Unit, two years ended June 30, 1986. Jefferson City, 1987. i, 19 p. ill. (Report no. 87-38)

Auditing--Missouri

20571

MISSOURI. STATE AUDITOR. Department of Revenue, Division of Taxation, Motor Fuel/Special Fuel Tax Section, three years ended June 30, 1986. Jefferson City, 1987. i, 40 p. ill. (Report no. 87-36)

Auditing--Missouri

20572

MISSOURI. STATE AUDITOR. Office of Administration, Division of Data Processing and Telecommunications, State Data Center, Jefferson City, 1987. i, 17 p. ill. (Report no. 87-39)

Auditing--Missouri

20573

MISSOURI. STATE AUDITOR. Office of State Treasurer, year ended June 30, 1986. Jefferson City, 1987. ii, 47 p. ill. (Report no. 87-37)

Auditing--Missouri

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Auditing--Missouri

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MISSOURI. STATE AUDITOR. State of Missouri W-2s, year ended December 31, 1986. Jefferson City, 1987. i, 14 p. (Report no. 87-42)

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20576

MISSOURI. STATE CENTER FOR HEALTH STATISTICS. Bureau of Health Services Statistics. Missouri ambulance service profile: 1985-1986. Jefferson City [1986] vi, 297 p. ill. (Missouri Center for Health Statistics publication no. 9.3) 87-623237

Ambulance service--statistics--Missouri

20577

MISSOURI. STATE COUNCIL ON VOCATIONAL EDUCATION. Recommendations on the delivery of vocational education for the State of Missouri, 1986-87. [Jefferson City, n. d.] 22 p.

Vocational education--Missouri

20578

MISSOURI. STATE HIGHWAY PATROL. Annual report. 1986. [Jefferson City] ii, 66 p. ill.

Traffic police--Missouri

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MISSOURI. STATE LIBRARY, Jefferson City. Depository library handbook: State publications depository library system; Missouri Documents depository law, 181.100-181.120 RSMo. [Jefferson City] 1987. 42 p. ill.

Libraries, Depository--handbooks, manuals, etc.--Missouri
State publications--handbooks, manuals, etc.--Missouri

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Report year ends June 30.

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Library statistics--Missouri
Libraries--directories--Missouri

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Libraries, Depository--handbooks, manuals, etc.--Missouri
State publications--handbooks, manuals, etc.--Missouri

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Biochemical engineering--congresses
Biochemical Engineering Symposium (Missouri)

20583

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Carpenter ants [by] Barry Sanders. [Columbia, n. d. 2] p. ill. (Agricultural guide; insects)

Carpenter ants

20584

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Control of perennial broadleaf weeds in Missouri field crops [by] Michael S. DeFelice and Barry D. Sims. [Columbia, n. d.] folder. (Agricultural guide; weeds)

Weed control

20585

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Determinate semi-dwarf and semi-determinate soybean varieties [by] Zane R. Helsel and Harry C. Minor. [Rev. Columbia, n. d. 4] p. ill. (Agricultural guide; soybeans)

Soybean

20586

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Guide index. [Rev. Columbia, n. d.] unpagged. (Agricultural guide; index)

State publications--indexes--Missouri

20587

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Home fruit production, apples [by] A. E. Gaus and H. F. DiCarlo. [Rev. Columbia, n. d. 4] p. ill. (Grounds for gardening; a horticultural guide)

Fruit-culture

20588

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. How to prevent and remove mildew; home methods [by] Wanda Eubank [and] Betty Feather. [Columbia, n. d.] folder. ill. (Home economics guide)

Issued in cooperation with the College of Home Economics, University of Missouri.

Mildew

20589

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Increase your calf crop by good management, pregnancy testing, and breeding soundness examination of bulls [by] John W. Massey, Jack C. Whittier and C. J. Bierschwal. [Rev. Columbia, n. d. 3] p. (Agricultural guide; calf crop)

Beef cattle--breeding

20590

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Large round balers [by] Bill Hires [and] Charles Ellis. [Rev. Columbia, n. d.] folder. ill. (Agricultural guide; machinery)

Haying equipment

20591

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Selling walnut timber [by] John P. Siusher, Fred Crouse [and] Larry R. Frye. [Rev. Columbia, n. d.] folder. ill. (Agricultural guide; walnut)

Lumber trade

20592

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Whole soybeans for dairy cattle [by] Ron Belyea and Barry Steevens. [Columbia, n. d. 3] p. (Agricultural guide; feeding)

Dairy cattle--feeding and feeds

20593

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Libraries. Five views of an age: a selection of late seventeenth century pamphlets from Ellis Library's Rare Book Room. Columbia, Ellis Library, University of Missouri-Columbia, 1987. vi, 23 p. ill.

Pamphlets--exhibitions

Libraries--special collections--Missouri--Columbia

MONTANA

20594

MONTANA. BUREAU OF MINES AND GEOLOGY. Coal resources of the Twomile Creek and portions of adjacent Frog Coulee 7 1/2-minute quadrangles, Richland County, Montana, by Mary Alice Spencer. Prepared in cooperation with the [U. S.] Bureau of Land Management. [Butte] 1987. col. map on sheet 76 x 60 cm. (Geologic map 45)

Issued in envelope.

Title from envelope.

\$5.00.

Coal mines and mining--maps--Montana--Richland County

20595

MONTANA. BUREAU OF MINES AND GEOLOGY. Directory of Montana mining enterprises. 1986. Compiled by D. C. Lawson. With a section on the sapphire deposits of Montana, by Lester Zeihen. Butte. iv, 55 p. ill. annual. (Bulletin 126)

\$3.00.

sc83-9223

Mineral industries--directories--Montana

20596

MONTANA. BUREAU OF MINES AND GEOLOGY. Geochemical map showing distribution of samples of nonmagnetic heavy-mineral concentrates that contain anomalous concentrations of antimony, arsenic, copper, lead, silver, and zinc in the Wallace 1° x 2° quadrangle, Montana and Idaho, by David L. Leach and James A. Domenico. Prepared in cooperation with the U. S. Geological Survey. [Butte] 1986. col. map on sheet 59 x 94 cm. (Montana atlas series 4-B)

Issued in envelope.

U. S. Geological Survey. Miscellaneous investigations series map I-1509-B.

\$2.50; available from: U. S. Geological Survey, Map Distribution, Box 25286, Federal Center, Colorado, CO 80225

Mines and mineral resources--maps--Montana
Mines and mineral resources--maps--Idaho

20597

MONTANA. BUREAU OF MINES AND GEOLOGY. Geochemical map showing distribution of stream-sediment samples that contain anomalous concentrations of antimony, bismuth, cadmium, copper, lead, silver, and zinc in the Wallace 1° x 2° quadrangle, Montana and Idaho, by David L. Leach and D. M. Hopkins. Prepared in cooperation with the U. S. Geological Survey. [Butte] 1986. col. map on sheet 59 x 94 cm. (Montana atlas series 4-C)

Issued in envelope.

U. S. Geological Survey. Miscellaneous investigations series map I-1509-C.

\$2.50; available from: U. S. Geological Survey, Map Distribution, Box 25286, Federal Center, Colorado, CO 80225

Mines and mineral resources--maps--Montana
Mines and mineral resources--maps--Idaho

20598

MONTANA. BUREAU OF MINES AND GEOLOGY. Geochemical map showing distribution of stream-sediment samples that contain anomalous concentrations of partially-extractable antimony, bismuth, copper, lead, silver, and zinc in the Wallace 1° x 2° quadrangle, Montana and Idaho, by David L. Leach and D. M. Hopkins. Prepared in cooperation with the U. S. Geological Survey. [Butte] 1986. col. map on sheet 59 x 94 cm. (Montana atlas series 4-D)

Issued in envelope.

U. S. Geological Survey. Miscellaneous investigations series map I-1509-D.

\$2.50; available from: U. S. Geological Survey, Map Distribution, Box 25286, Federal Center, Denver, CO 80225.

Mines and mineral resources--maps--Montana
Mines and mineral resources--maps--Idaho

20599

MONTANA. BUREAU OF MINES AND GEOLOGY. Geologic and structure maps of the Wallace 1° x 2° quadrangle, Montana and Idaho, by Jack E. Harrison, Allan B. Griggs, and John D. Wells. Prepared in cooperation with the U. S. Geological Survey. [Butte] 1986. col. maps on sheet 96 x 123 cm. or smaller. (Montana atlas series 4-A)

Issued in envelope.

U. S. Geological Survey. Miscellaneous investigations series map I-1509-A.

\$5.00; available from: Branch of Distribution, U. S. Geological Survey, Box 25286, Federal Center, Denver, CO 80225.

Geology--maps--Montana
Geology--maps--Idaho

20600

MONTANA. BUREAU OF MINES AND GEOLOGY. Guidebook of the Helena area, west-central Montana, compiled by Richard B. Berg and Ray H. Breuninger. Prepared in cooperation with the Tobacco Root Geological Society [for the] Twelfth Annual Field Conference [held] July 15-18, 1987. Butte, 1987. iv, 64 p. ill. (Special publication 95)

Cover title: 1987 guidebook of the Helena area.

\$5.00.

87-623230

Geology--guide-books--Montana--Helena

20601

MONTANA. BUREAU OF MINES AND GEOLOGY. Resource appraisal map for mesothermal base-and precious-metal veins in the Wallace 1° x 2° quadrangle, Montana and Idaho, by Jack E. Harrison, David L. Leach, and M. Dean Kleinkopf. Prepared in cooperation with U. S. Geological Survey. [Butte] 1986. col. maps on sheet 116 x 90 cm. (Montana atlas series 4-I)

Issued in envelope.

U. S. Geological Survey. Miscellaneous investigations series map I-1509-I.

\$2.50; available from: Branch of Distribution, U. S. Geological Survey, Box 25286, Federal Center, Denver, CO 80225.

Mines and mineral resources--maps--Montana
Mines and mineral resources--maps--Idaho

20602

MONTANA. BUREAU OF MINES AND GEOLOGY. Resource appraisal map for placer gold in the Wallace 1° x 2° quadrangle, Montana and Idaho, by Jack E. Harrison, James A. Domenico, and David L. Leach. Prepared in cooperation with the U. S. Geological Survey. [Butte] 1986. col. map on sheet 59 x 94 cm. (Montana atlas series 4-E)

Issued in envelope.

U. S. Geological Survey. Miscellaneous investigations series map I-1509-E.

\$2.50; available from: Branch of Distribution, U. S. Geological Survey, Box 25286, Federal Center, Denver, CO 80225.

Gold mines and mining--maps--Montana
Gold mines and mining--maps--Idaho

20603

MONTANA. BUREAU OF MINES AND GEOLOGY. Resource appraisal map for porphyry molybdenum-tungsten, platinum-group metals and epithermal silver deposits in the Wallace 1° x 2° quadrangle, Montana and Idaho, by Jack E. Harrison [and others] Prepared in cooperation with the U. S. Geological Survey. [Butte] 1986. col. map on sheet 59 x 105 cm. (Montana atlas series 4-H)

Issued in envelope.

U. S. Geological Survey. Miscellaneous investigations series map I-1509-H.

\$2.50; available from: Branch of Distribution, U. S. Geological Survey, Box 25286, Federal Center, Denver, CO 80225.

Mines and mineral resources--maps--Montana
Mines and mineral resources--maps--Idaho

20604

MONTANA. BUREAU OF MINES AND GEOLOGY. Resource appraisal map for stratabound copper-silver deposits in the Wallace 1° x 2° quadrangle, Montana and Idaho, by Jack E. Harrison, James A. Domenico, and David L. Leach. Prepared in cooperation with the U. S. Geological Survey. [Butte] 1986. col. map on sheet 59 x 102 cm. (Montana atlas series 4-F)

Issued in envelope.

U. S. Geological Survey. Miscellaneous investigations series map I-1509-F.

\$2.50; available from: Branch of Distribution, U. S. Geological Survey, Box 25286, Federal Center, Denver, CO 80225.

Copper mines and mining--maps--Montana
Copper mines and mining--maps--Idaho
Silver mines and mining--maps--Montana
Silver mines and mining--maps--Idaho

20605

MONTANA. BUREAU OF MINES AND GEOLOGY. Resource appraisal map for Sullivan-type stratabound lead-zinc-silver deposits in the Wallace 1° x 2° quadrangle, Montana and Idaho, by Jack E. Harrison [and others] Prepared in cooperation with the U. S. Geological Survey. [Butte] 1986. col. map on sheet 59 x 105 cm. (Montana atlas series 4-G)

Issued in envelope.

U. S. Geological Survey. Miscellaneous investigations series map I-1509-G.

\$2.50; available from: Branch of Distribution, U. S. Geological Survey, Box 25286, Federal Center, Denver, CO 80225.

Mines and mineral resources--maps--Montana
Mines and mineral resources--maps--Idaho

20606

MONTANA. BUREAU OF MINES AND GEOLOGY. Summary map of resource potential for metallic minerals in the Wallace 1° x 2° quadrangle, Montana and Idaho, by Jack E. Harrison [and others] Prepared in cooperation with the U. S. Geological Survey. [Butte] 1986. col. map on sheet 59 x 90 cm. (Montana atlas series 4-J)

Issued in envelope.

U. S. Geological Survey. Miscellaneous investigations series map I-1509-J.

\$2.50; available from: Branch of Distribution, U. S. Geological Survey, Box 25286, Federal Center, Denver, CO 80225.

Mines and mineral resources--maps--Montana
Mines and mineral resources--maps--Idaho

20607

MONTANA. CONSERVATION DISTRICTS DIVISION. Directory; conservation district supervisors, Montana Department of Natural Resources and Conservation, Montana Board of Natural Resources and Conservation, Resource Conservation Advisory Council, Montana Association of Conservation Districts. [Helena] 1987. 39 p.

Soil conservation districts--directories--Montana

20608

MONTANA. DEPT. OF NATURAL RESOURCES AND CONSERVATION. Do you own a high-hazard dam? [Helena, n. d.] folder. ill.

Dam safety--Montana

20609

MONTANA. ENERGY DIVISION. Energy savings for nursing homes. [Helena, n. d. 4] p. ill.

Free.

Nursing homes--Montana
Energy conservation--Montana

20610

MONTANA. ENVIRONMENTAL QUALITY COUNCIL.
Annual report; research topics. 10th;
1987. [Helena] 92 p.

73-642990

Environmental policy--Montana

20611

MONTANA. LEGISLATIVE COUNCIL. Liability
issues: tort reform or insurance
regulation; a report the 50th Legislature,
Joint Interim Subcommittee on Liability
Issues. Helena, 1986. various pagings.

87-623231

Insurance, Liability--Montana
Government liability--Montana

20612

MONTANA. MONTANA STATE UNIVERSITY,
Bozeman. Cooperative Extension Service.
Conservation tillage questions and
answers, by J. W. Bauder. [Bozeman, 1987]
vi, 43 p. (E[xtension] b[ulletin] 8)

Conservation tillage

20613

MONTANA. MONTANA STATE UNIVERSITY,
Bozeman. Cooperative Extension Service.
Grass weed seedling key. Bozeman, 1987.
folder. ill. (E[xtension] b[ulletin] 5)

Weeds

20614

MONTANA. MONTANA STATE UNIVERSITY,
Bozeman. Cooperative Extension Service.
Inside/outside all around the home, home
environment; leader/parent book, 4-H
project. Bozeman, 1987. 31 p. ill.
(E[xtension] b[ulletin] 2)

Four-H club projects

20615

MONTANA. MONTANA STATE UNIVERSITY,
Bozeman. Cooperative Extension Service.
Inside/outside all around the home, home
environment; member's book, 4-H project.
Bozeman, 1987. 11 p. ill. (E[xtension]
b[ulletin] 1)

Four-H club projects

20616

MONTANA. MONTANA STATE UNIVERSITY,
Bozeman. Cooperative Extension Service.
Montana 4-H barley projects [by Donald E.
Baldridge, Howard F. Bowman, and Harold
Strobel] Bozeman, 1987. ii, 25 p. ill.
(E[xtension] b[ulletin] 11)

Four-H club projects--Montana

20617

MONTANA. MONTANA STATE UNIVERSITY,
Bozeman. Cooperative Extension Service.
Pocketbook for beef producers. Rev.
[Bozeman] 1987. 152 p. ill. (Bulletin 354)

Beef cattle

20618

MONTANA. MONTANA STATE UNIVERSITY,
Bozeman. Cooperative Extension Service.
Soil testing procedures, interpretation
and fertilizer sources, by Jeffrey S.
Jacobsen and James W. Bauder. Bozeman
[1987. 4] p. (Montguide, agriculture;
MT 8704)

Soils--testing

20619

MONTANA. MONTANA STATE UNIVERSITY,
Bozeman. Cooperative Extension Service.
Species selection criteria for seeding
dryland pastures in Montana [by Larry
Holzworth and John Lacey] Bozeman, 1987.
18 p. ill. (E[xtension] b[ulletin] 19)

Pastures--Montana

20620

MONTANA. MONTANA STATE UNIVERSITY,
Bozeman. Cooperative Extension Service.
Storage of fuels on the farm, by Roy Linn.
Bozeman [1987. 2] p. (Montguide,
agriculture; MT 8703)

Fuel

20621

MONTANA. MONTANA STATE UNIVERSITY,
Bozeman. Cooperative Extension Service.
Using a check register to track your
expenses, by Marsha A. Goetting and
Judith G. Ward. Bozeman [1987. 4] p.
(Montguide, human resource development;
MT 8703)

Home economics--accounting

20622

MONTANA. MONTANA STATE UNIVERSITY,
Bozeman. Cooperative Extension Service.
Using pesticides safely: a home owner's
guide, prepared by Roxa French [and
others. Bozeman, n. d.] 24 p. ill.
(E[xtension] b[ulletin] 9)

Pesticides--safety measures--handbooks,
manuals, etc.

20623

MONTANA. MONTANA STATE UNIVERSITY,
Bozeman. Cooperative Extension Service.
Winter survival [by Roy Linn. Bozeman]
1987. folder. (E[xtension] b[ulletin] 6)

Winter

20624

MONTANA. MONTANA STATE UNIVERSITY,
Bozeman. Office of Financial Aid Services.
Financial aid policies and procedures,
87/88. Bozeman [n. d. 4] p.

Student aid--Montana--Bozeman

NEBRASKA

20625

NEBRASKA. BOARD OF EXAMINERS FOR COUNTY HIGHWAY AND CITY STREET SUPERINTENDENTS. Annual report...to Kay A. Orr, Governor. 17th; 1986. [Lincoln] ill, 46 p.

County officials and employees--directories--Nebraska
Municipal officials and employees--directories--Nebraska
Highway departments--directories--Nebraska

20626

NEBRASKA. COMMISSION ON THE STATUS OF WOMEN. Working together for yesterday, today, and tomorrow; directory of women's organizations in Nebraska. 8th; 1986. [Lincoln] 73 p. annual.
Issued by the Nebraska Women's Foundation.

Women's rights--directories--Nebraska

20627

NEBRASKA. DEPT. OF AGRICULTURE. Nebraska's ag in the classroom; learning activities. Lincoln [n. d.] unpag. ill.
Issued in cooperation with the Institute of Agriculture and Natural Resources, University of Nebraska-Lincoln and Dept. of Education.

Agricultural education--Nebraska

20628

NEBRASKA. DEPT. OF ECONOMIC DEVELOPMENT. Division of Research. Nebraska statistical handbook. 9th; 1986-87. Lincoln. xi, 301 p. ill. biennial.
\$6.00.

73-622040

Social history--statistics--Nebraska
Economic history--statistics--Nebraska

20629

NEBRASKA. DEPT. OF HEALTH. A guide for adult immunization. [Lincoln, Dept. of Health, Immunization Program, n. d.] folder.

Immunization

20630

NEBRASKA. DEPT. OF PUBLIC INSTITUTIONS. "To care for him." 100 years of service, 1887 to 1987; a history of the Nebraska Veterans Homes [written and compiled by Rose Dixon and others. Lincoln, n. d.] 73 p. + ill.

Soldiers' homes--history--Nebraska

20631

NEBRASKA. DEPT. OF REVENUE. Nebraska individual income tax booklet with schedules. 1986. [Lincoln] 6 p. + annual.

Income tax--Nebraska

20632

NEBRASKA. DEPT. OF REVENUE. Nebraska individual income tax booklet without schedules. 1986. [Lincoln] 6 p. annual.

Income tax--Nebraska

20633

NEBRASKA. DEPT. OF REVENUE. Research Division. State funds distributed to local government subdivisions. 1985/86. [Lincoln] 40 p. ill.

75-645653

Revenue sharing--statistics--Nebraska
Property tax--statistics--Nebraska

20634

NEBRASKA. DEPT. OF ROADS. Department of Roads rules and regulations. [Lincoln, 1986] various pagings. (loose-leaf)
Title on spine: DOR rules and regulations.

Highway departments--Nebraska
Administrative agencies--rules and practice--Nebraska

20635

NEBRASKA. [LEGISLATIVE COUNCIL] LR 151, special education cost control; final report. Presented to the Education Committee by the Special Education Task Force. [Lincoln] 1985. various pagings. ill. (Interim study)

87-623238

Education, Special--Nebraska
Education--finance--Nebraska

20636

NEBRASKA. LEGISLATIVE RESEARCH DIVISION. Community health structure, prepared by the Community Health Structure Work Group. Lincoln, 1986. xviii, 96 p. ill. (Interim study)

On t. p.: LR 231--1985 legislative session.

87-623239

Community health services--Nebraska

20637

NEBRASKA. LEGISLATIVE RESEARCH DIVISION. Early childhood special education in Nebraska: a staff report with findings, prepared by Kim Davis [and others] with assistance from John Clark and Jan Thelen for the Select Committee on Services to Children Under Age 5 and Their Families. Lincoln, 1985. xxii, 221 p. ill. (Interim study)

87-623240

Education, Special--Nebraska
Education, Preschool--Nebraska

20638

NEBRASKA. LEGISLATIVE RESEARCH DIVISION. Economic development: a review of State actions, prepared by Bill Lock. Lincoln, 1986. viii, 87 p. (Report)

On t. p.: Econ development, LRD 86-10.
87-623241

Economic development--Nebraska

20639

NEBRASKA. LEGISLATIVE RESEARCH DIVISION. Initiative 300: some select legal issues, prepared by Susan Gillen. Lincoln, 1986. 11, 44 p. (Report)

On t. p.: Agriculture, LRD 86-1.
87-623242

Land use, Rural--Nebraska
Agriculture--Nebraska

20640

NEBRASKA. LEGISLATIVE RESEARCH DIVISION. Liability insurance: a background report [by] Chris Dibbern [and others] Lincoln, 1987. 11, 53 p. (Report)

On t. p.: Insurance, LRD 87-4.
87-623243

Insurance, Liability--Nebraska

20641

NEBRASKA. LEGISLATIVE RESEARCH DIVISION. Nebraska's programs for children and their families: a guide for legislators from the Select Interim Committee on Children [by] Elizabeth Hruska. Lincoln, 1986. iv, 136 p. (Interim study)

On t. p.: LR #393.

87-623244

Child welfare--Nebraska
Family social work--Nebraska

20642

NEBRASKA. LEGISLATIVE RESEARCH DIVISION. The right to die: is living will legislation good public policy for the State of Nebraska? Prepared by Jane Grabenstein-Chandler and Robin Kimbrough. Lincoln, 1986. viii, 75 p. ill. (Report)

On t. p.: Health and human services, LRD 85-3.

87-623245

Right to die--Nebraska

20643

NEBRASKA. LEGISLATIVE RESEARCH DIVISION. The standing committee system, the referencing of bills, the interim study process, prepared by Jack Rodgers for the joint committee created by LR246 (Executive Board/Rules Committee) Lincoln, LR246 Joint Study Committee, Legislative Council, Legislative Research Division, 1985. viii, 85 p. (Interim study)

87-623246

Legislative bodies--committees--Nebraska

20644

NEBRASKA. LEGISLATIVE RESEARCH DIVISION. Statutes relating to the Legislature and the Legislative Council: a staff report with findings and recommendations, prepared by Jack W. Rodgers for the Executive Board of the Legislative Council (LR 245 Study Committee). Lincoln, LR 245 Study Committee, Legislative Council, Legislative Research Division, 1985. v, 39 l. (Interim study)

On t. p.: Study report #86-02.
87-623247

Legislative bodies--Nebraska
Legislative councils--Nebraska

20645

NEBRASKA. LEGISLATURE. The Nebraska unicameral, ninetieth Legislature, first session; legislative membership, 1987. Lincoln [n. d. 2] p.

Legislators--Nebraska

20646

NEBRASKA. LEGISLATURE. Nebraska unicameral, ninetieth Legislature, first session; section index to bills introduced, LB 1 through LB 773, and constitutional amendment resolutions [compiled by Patrick J. O'Donnell. Lincoln] 1987. 24 p.

Bills, Legislative--indexes--Nebraska

20647

NEBRASKA. LIBRARY COMMISSION. Nebraska Library Commission. Lincoln [n. d.] folder. ill.

Library commissions--Nebraska

20648

NEBRASKA. MATERNAL AND CHILD HEALTH/NUTRITION DIVISION. Adding new foods, 6-8 months. [Lincoln, n. d. 7] p. ill. (Infant feeding series: facts you need to know about your child's nutrition)

Infants--nutrition

20649

NEBRASKA. MATERNAL AND CHILD HEALTH/NUTRITION DIVISION. Baby's first food, birth to 6 months. [Lincoln, n. d. 4] p. ill. (Infant feeding series: facts you need to know about your child's nutrition)

Infants--nutrition

20650

NEBRASKA. MATERNAL AND CHILD HEALTH/NUTRITION DIVISION. Bottle feeding. [Lincoln, n. d. 4] p. ill. (Infant feeding series: facts you need to know about your child's nutrition)

Bottle feeding

20651

NEBRASKA. MATERNAL AND CHILD HEALTH/NUTRITION DIVISION. Breast feeding. [Lincoln, n. d. 6] p. ill. (Infant feeding series: facts you need to know about your child's nutrition)

Breast feeding

20652

NEBRASKA. MATERNAL AND CHILD HEALTH/NUTRITION DIVISION. More food, 8 to 12 months. [Lincoln, n. d. 4] p. ill. (Infant feeding series: facts you need to know about your child's nutrition)

Infants--nutrition

20653

NEBRASKA. [MATERNAL AND CHILD HEALTH]/NUTRITION DIVISION. Overweight children [developed by Ann Weidenbenner. Lincoln, n. d.] 5 p. ill. (Infant feed series: facts you need to know about your child's nutrition)

Obesity in children

20654

NEBRASKA. MATERNAL AND CHILD HEALTH/NUTRITION DIVISION. Starting solid foods, 4-6 months. [Lincoln, n. d. 4] p. ill. (Infant feeding series: facts you need to know about your child's nutrition)

Infants--nutrition

20655

NEBRASKA. [MATERNAL AND CHILD HEALTH]/NUTRITION DIVISION. Teething: what to expect. [Lincoln, n. d. 4] p. ill. (Infant feeding series: facts you need to know about your child's nutrition)
Issued in cooperation with the Dental Health Division.

Dentition

20656

NEBRASKA. [MATERNAL AND CHILD HEALTH]/NUTRITION DIVISION. Weaning skills through spills [Developed by Wisconsin Dept. of Health and Social Services. Lincoln, n. d. 3] p. ill. (Infant feeding series: facts you need to know about your child's nutrition)

Issued in cooperation with the Dental Health Division.

Infants--weaning

20657

NEBRASKA. OFFICE OF MENTAL RETARDATION. Title 205, Nebraska Department of Public Institutions, Office of Mental Retardation regulations for organizing and implementing mental retardation services. [Lincoln] 1985. 27, 4 p. ill.

Cover title: Nebraska Department of Public Institutions regulations for organizing and implementing mental retardation services in community-based programs, effective June 29, 1985.

Mental health services--Nebraska
Community mental health services--Nebraska
Administrative agencies--rules and practice--Nebraska

20658

NEBRASKA. [STATE DEPT. OF EDUCATION] Program budgeting, accounting and reporting system for Nebraska school districts; users manual. [Rev. Lincoln, 1985] 30 p.

Program budgeting--handbooks, manuals, etc.--Nebraska
School districts--finance--Nebraska

20659

NEBRASKA. [STATE] DEPT. OF EDUCATION. ITV Services. ITV instructional resource library. Lincoln, 1984. 72 p.
Cover title: Instructional resource library.

Audio-visual library service--Nebraska

20660

NEBRASKA. STATE FAIR. Nebraska State Fair premium list, 1986: 4-H, Aug. 27-Sept. 7. [Lincoln, n. d.] 92 p.

Agricultural exhibitions--Nebraska

20661

NEBRASKA. STATE FAIR. Nebraska State Fair premium list; camp fire. 1986. Lincoln. folder. annual.

Agricultural exhibitions--Nebraska

20662

NEBRASKA. STATE FAIR. Premium list, rules and regulations of the Nebraska State Fair; agricultural products, arts & crafts book. 117th; 1986. [Lincoln] 113 p. ill. annual.

Cover title: Nebraska State Fair premium list; agricultural products, arts & crafts.

Agricultural exhibitions--Nebraska

20663

NEBRASKA. STATE FAIR. Premium list, rules and regulations of the Nebraska State Fair; for all horse departments. 117th; 1986. [Lincoln] 90 p. annual.

Cover title: Nebraska State Fair premium list; horses and mules.

Agricultural exhibitions--Nebraska

20664

NEBRASKA. STATE FAIR. Premium list, rules and regulations of the Nebraska State Fair; poultry - pigeon book. 117th; 1986. [Lincoln] 38 p. annual.

Cover title: Nebraska State Fair premium list; poultry & pigeons.

Agricultural exhibitions--Nebraska

20665

NEBRASKA. SUPREME COURT. Reports of cases decided in the Supreme Court of Nebraska. Vol. 222; Feb. 21/June 5, 1986. Donald C. Patton, official reporter. Lincoln. xxxii, 1022 p.

Title on spine: Nebraska reports.
Available by purchase from Nebraska State Library.

C01-260
Law reports, digests, etc.--Nebraska

20665

NEBRASKA. TREASURY DEPT. Biennial report of the State treasurer of Nebraska to the Legislature. 1984/86. [Lincoln] v. 38 p. ill.

Report period ends June 30.

58-63814

Finance, Public--Nebraska

20667

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. 1986-87 parking regulations. [Lincoln, 1986?] 9 p. ill.

Campus parking--Nebraska--Lincoln

20668

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Agricultural Research Division. Weather risk and size economies of large machinery in wheat production, by G. A. Helmers [and] R. Monji. [Lincoln] 1984. 24 p. ill. (Research bulletin 306)

Farm management--Nebraska

Agricultural machinery--Nebraska

20669

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. 4-H enrichment in the schools (for school administrators and teachers), 1986-1987, by Ken Schmidt and Virginia Gobell. [Lincoln, n. d.] unpag. ill. (4-H 193)

Four-H club projects

20670

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. 4-H foods judging handbook [by] Scottie Misner. [Lincoln, n. d.] 28 p. (4-H 207)

Four-H club projects

20671

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. 4-H leader guide; project concern I: what it is like to be old; (designed for 4-H members 9-12 years of age), by George P. Rowe. [Lincoln, n. d. 4] p. ill. (4-H 190)

Four-H club projects

20672

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. 4-H publication list by subject, 1986-1987. [Lincoln, n. d. 6] p. (4-H 204)

Four-H club projects

20673

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. 4-H teen organization. [Lincoln, n. d.] 15 p. ill. (4-H 200)

Four-H club projects

20674

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. 1986 Nebraska 4-H facts and figures in brief. [Lincoln, 1986?] folder. ill. (4-H 209)

Four-H clubs--Nebraska

20675

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. A 1987 guide for herbicide use in Nebraska [by] John D. Furrer [and others. Lincoln, n. d.] 40 p. ill. (EC 87-130)

Herbicides--Nebraska

20676

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Breeding and management improve quality of switchgrass pasture, by Bruce Anderson, Ken Vogel, and John Ward. [Lincoln, n. d. 3] p. ill. (EC 87-115)

Pastures

20677

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Forestry for wildlife habitat improvement [by] Frank A. Hershey and Howard L. Wieggers. Lincoln, n. d.] 12 p. ill. (EC 81-1747)

Wildlife habitat improvement

20678

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. A guide for planning and analyzing a year-around forage program [by] Steven S. Waller, Lowell E. Moser, and Bruce Anderson. Lincoln, n. d.] 19 p. ill. (EC 86-113)

Grazing

20679

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Home building blocks: year 1 [by] Jeanette Friesen, Kathleen Parrott and Shirley Niemeyer. Lincoln, n. d.] 19 p. ill. (4-H 195)

Four-H club projects

20680

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Leader guide, 4-H veterinary science; units I, II, and III [by] Duane N. Rice. Assisted by Ken Schmidt, Jenny Lees, and Terry Meisenbach. Rev. Lincoln, n. d.] unpag. (4-H 192)

Four-H club projects

20681

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Cooperative Extension Service.
Nebraska 4-H policy handbook, 1986.
[Lincoln, n. d.] 16 p. (4-H 211)

Four-H clubs--Nebraska

20682

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Cooperative Extension Service. Nebraska
spring small grain variety tests, 1986.
[By A. F. Dreier and others Lincoln] 23 p.
ill. annual. (EC 86-102)

Grain--Nebraska

20683

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Cooperative Extension Service. Noise,
sound without value [by Rollin D.
Schneider. Lincoln, n. d.] 34 p. ill.
(EC 86-708)

Noise

20684

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Cooperative Extension Service. Restoring
or refinishing old trucks [by Magdalene
Pfister. Lincoln, n. d.] 14 p. ill.
(EC 83-404)

Trunks

20685

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Cooperative Extension Service. Selecting
and grooming 4-H exhibition poultry [by
F. John Struwe and Earl W. Gleaves.
Lincoln, n. d.] 11 p. ill. (4-H 191)

Four-H club projects

20686

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Cooperative Extension Service. Trade offs;
leader's guide "trade-offs," a study of
economic education presented by
Nebraska 4-H and the Nebraska Cooperative
Extension Service, University of
Nebraska-Lincoln. [Lincoln, n. d.] 19 p.
ill. (4-H 182)

Four-H club projects

20687

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Cooperative Extension Service. Trade offs;
a study of economics, lesson[s] 1[-6].
Lincoln, n. d. 6] v. (4-H 183-188)
Vol. 6 is ill.

Four-H club projects

20688

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Cooperative Extension Service. Working
with 4-H officers; 4-H leader handbook.
[Lincoln, n. d. 4] p. (4-H 194)

Four-H club projects

20689

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.
Police Dept. 1986-87 parking regulations
for visitors. [Lincoln, n. d.] folder.
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Auditing--Oklahoma

20993

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. County Audit Division, EMS audit procedures for the fiscal year ended June 30, 1986. [Oklahoma City, 1986?] 1 sheet 10.5 x 15 cm. (microfiche)
A 3700.4 P963ems.

Auditing--Oklahoma

20994

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Department of Human Services, report on examination of the financial statements, comments on internal control, comments on Federal compliance for the year ended June 30, 1984. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
A 3706 H918f.

Auditing--Oklahoma

20995

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Jean Brody tag agency report on review of the financial statements for the Oklahoma Tax Commission for the fifteen months ending September 30, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
A 3706 T235ta/jb.

Auditing--Oklahoma

20996

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Kenny Skaggs, Jr. d/b/a-Capitol Hill tag agency report on review of the financial statements for the Oklahoma Tax Commission for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: Capitol Hill...
A 3706 T235ta/ca.

Auditing--Oklahoma

20987

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Mayes County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3705 M468r.

Auditing--Oklahoma

20998

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. McAlester tag agency report on review of the financial statements for the Oklahoma Tax Commission for the year ended June 30, 1985. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3706 T235ta/mc.

Auditing--Oklahoma

20999

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Northwest tag agency report on review of the financial statements for the Oklahoma Tax Commission for the year ended June 30, 1985. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3706 T235ya/nw.

Auditing--Oklahoma

21000

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Okmulgee tag agency report on review of the financial statements for the Oklahoma Tax Commission for the year ended June 30, 1985. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3706 T235ta/oka.

Auditing--Oklahoma

21001

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Owasso tag agency report on review of the financial statements for the Oklahoma Tax Commission for the year ended June 30, 1985. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3706 T235ta/ow.

Auditing--Oklahoma

21002

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Red Cap tag agency report on review of the financial statements for the Oklahoma Tax Commission for the year ended June 30, 1985. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3706 T235ta/rc.

Auditing--Oklahoma

21003

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Ava Ruth Tidwell, Tillman County, Oklahoma, July 16, 1986. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3705 T577rr.

Auditing--Oklahoma

21004

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Dewaide Bell, Beckham County, Oklahoma, July 22, 1986. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3705 B393rr.

Auditing--Oklahoma

21005

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Gloria Fast, Major County, Oklahoma, July 14, 1986. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3705 M234rr.

Auditing--Oklahoma

21006

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Hugh J. Reed, Woods County, Oklahoma, July 31, 1986. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3705 W894rr.

Auditing--Oklahoma

21007

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Jack D. Keltch, Alfalfa County, Oklahoma, August 12, 1986. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
Title on header: Review rpt. John D. Keltch...
A 3705 A385rr.

Auditing--Oklahoma

21008

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Jimmie Cardwell, county treasurer, Wagoner County, Oklahoma, June 11, 1986. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3705 W135t/r.

Auditing--Oklahoma

21009

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Joann Cochran, Caddo County, Oklahoma, July 23, 1986. [Oklahoma City, 1986]
1 sheet 10.5 x 15 cm. (microfiche)
A 3705 C121r.

Auditing--Oklahoma

21010

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, John E. Mackey, Ellis County, Oklahoma, July 29, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
A 3705 E47rr.

Auditing--Oklahoma

21011

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, June Bates, Harper County, Oklahoma, July 17, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
A 3705 H293rr.

Auditing--Oklahoma

21012

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Karen Clanton, Custer County, Oklahoma, July 29, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: Report, Karen...
A 3705 C987rr.

Auditing--Oklahoma

21013

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Mary Jane Hensley, Woodward County, Oklahoma, July 16, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
A 3705 W899rr.

Auditing--Oklahoma

21014

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Olman Overton, Beaver County, Oklahoma, August 11, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
A 3705 B386rr.

Auditing--Oklahoma

21015

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Patricia Carney, Dewey County, Oklahoma, July 15, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
A 3705 D519r.

Auditing--Oklahoma

21016

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Rosemary Bainbridge, Comanche County, Oklahoma, July 31, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
A 3705 C728rr.

Auditing--Oklahoma

21017

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Ruth Bynum, Harmon County, Oklahoma, July 30, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
A 3705 H288rr.

Auditing--Oklahoma

21018

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Rogers County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
A 3705 R724f.

Auditing--Oklahoma

21019

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Teddy Lusk d/b/a Mac's tag agency report on review of the financial statements for the Oklahoma Tax Commission for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
A 3706 T235ta/m.

Auditing--Oklahoma

21020

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Tulsa Southside tag agent report on review of the financial statements for the Oklahoma Tax Commission for the year ended June 30, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
A 3706 T235ta/tus.

Auditing--Oklahoma

21021

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Washington County tag agency report on review of the financial statements for the Oklahoma Tax Commission for the years ended June 30, 1984 and 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
A 3706 T235ta/was.

Auditing--Oklahoma

21022

OKLAHOMA. ORDNANCE WORKS AUTHORITY. Financial statements and supplemental schedules...and auditors' opinion. 1984/85. [Tulsa] Deloitte, Haskins & Sells. 1 sheet 10.5 x 15 cm. (microfiche)
Report year ends Apr. 30.
O 2000.3 F491.

Auditing--Oklahoma

21023

OKLAHOMA. PARDON AND PAROLE BOARD. Affirmative action plan. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title from header.
P 300.5 A256.

Affirmative action programs--Oklahoma

21024

OKLAHOMA. SPECIAL EDUCATION SECTION. Due process in special education; guidelines for parents and school administrators. [Oklahoma City, 1983] 1 sheet 10.5 x 15 cm. (microfiche)

E 2095.5 D852.

Education, Special--Oklahoma
Administrative remedies--Oklahoma

21025

OKLAHOMA. STATE DEPT. OF EDUCATION. School Lunch Section. Computer use in Oklahoma school food service programs. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche) ill.

E 2069.3 C738.

School children--food--Oklahoma

21026

OKLAHOMA. STATE DEPT. OF EDUCATION. Transportation Section. Oklahoma school bus price listings, 1986. [Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche)

E 2135.5 B977.

School buses--prices--Oklahoma

21027

OKLAHOMA. STATE DEPT. OF EDUCATION. Transportation Section. School transportation statistics, 1981-85. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

E 2135.3 S797.

87-623198

School children--transportation--statistics--Oklahoma

21028

OKLAHOMA. STATE DEPT. OF HEALTH. Institutional Services. Standards and regulations for licensure of hospitals and related institutions of Oklahoma. Oklahoma City [1986] various pagings.

87-623197

Hospitals--standards--Oklahoma

21029

OKLAHOMA. STATE DEPT. OF MENTAL HEALTH. Annual report. 1984/85. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title from header.
M 1400.3 A615.

74-645629

Mental health--Oklahoma
Mentally ill--Oklahoma

21030

OKLAHOMA. SUPREME COURT. Oklahoma decisions; cases decided in the Supreme Court, Court of Criminal Appeals, Court of Appeals, and Court on the Judiciary, reported in Pacific reporter, second series. [Vol] 728 P.2d-733 P.2d. St. Paul, West Pub. Co., 1987. various pagings ill.

38-33172

Law reports, digests, etc.--Oklahoma

21031

OKLAHOMA. WATER QUALITY DIVISION. Research and Standards Section. Preliminary survey of Tahlequah Creek for assignment of beneficial uses, by Shon R. Simpson and Douglas B. Jester. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche)

W 1700.8 T128p.

Water quality--Oklahoma--Tahlequah Creek
Water quality--Oklahoma--Cherokee County

21032

OKLAHOMA. WATER QUALITY DIVISION. Research and Standards Section. Use attainability analysis of Pryor Creek, near Pryor, Oklahoma, by Shon R. Simpson, Michael V. Bastian, and Richard Scheirman. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

W 1700.8 P973a.

Water quality--Oklahoma--Pryor Creek
Water quality--Oklahoma--Mayes County

OREGON

21033

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. 1987 progress report; research in rangeland management. Corvallis, 1987. 29 p. ill. (Special report 803)
Issued in cooperation with the U.S. Agricultural Research Service.

Range management--research--addresses, essays, lectures

21034

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Columbia Basin agricultural research. Editorial committee: Clyde Douglas, Jr., Ron Rickman [and] Julie Biddle. [Corvallis] 1987. ii, 68 p. ill. (Special report 797)
Cover title: 1987 Columbia Basin...

Agriculture--research--Oregon

21035

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Irrigated crops research in central Oregon - 1987; a research report of the Central Oregon Agricultural Experiment Station. Corvallis, 1987. 126 p. (Special report 805)

Irrigation farming--research--addresses, essays, lectures--Oregon

21036

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Local climatological data for Corvallis, Oregon; 1986 summary with normals, means, extremes, monthly time series [by] Jim Crane [and] Tom Tully. Corvallis, 1987. 26 p. ill. (Special report 809)

Weather--statistics--Oregon--Corvallis

21037

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Soil survey of Linn County area, Oregon [by] Russell W. Langridge. Corvallis, 1987. xi, 343, 97 p. ill. Issued in cooperation with the U.S. Soil Conservation Service, U.S. Bureau of Land Management.

87-601999

Soil-surveys--Oregon--Linn County

21038

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Use of minimum tillage in Oregon [by] L. Boersma, R.G. Mason [and] D. Faulkenberry. [Corvallis, 1987] v, 45 p. ill. (Special report 807)

Tillage--Oregon

21039

OREGON. BOARD ON POLICE STANDARDS AND TRAINING. Administrative rules manual. [Salem] 1985. 56 p. + ill.

87-623007

Administrative agencies--rules and practice--Oregon
Police training--Oregon

21040

OREGON. BUREAU OF LABOR AND INDUSTRIES. A handbook of Oregon civil rights laws. [Salem, 1987] iii, 119 p.

87-623008

Civil rights--handbooks, manuals, etc.--Oregon

21041

OREGON. BUREAU OF LABOR AND INDUSTRIES. A handbook of Oregon wage and hour laws. [Salem] 1986. vi, 85 p.

87-623009

Wages--handbooks, manuals, etc.--Oregon

21042

OREGON. BUREAU OF LABOR AND INDUSTRIES. A handbook of Oregon wage and hour laws. [Salem] 1987. vi, 85 p.

87-623010

Wages--handbooks, manuals, etc.--Oregon

21043

OREGON. CHILDREN'S SERVICES DIVISION. An outcome study of child protective services [by] Don Grossnickle and others. Salem] 1986. iv, 54 p. ill.

87-623011

Child abuse--Oregon
Child welfare--Oregon

21044

OREGON. COMMISSION FOR WOMEN. Women & the law; laws of special interest to women in Oregon. [Salem, 1985?] 57 p.

87-623012

Women's rights--Oregon

21045

OREGON. DEPT. OF EDUCATION. Apportionment of the Basic School Support Fund. 1986/87. Salem. 19 p.

Education--finance--Oregon

21046

OREGON. DEPT. OF EDUCATION. Foreign languages in Oregon schools [by] David Arlington] Salem [1987] 79 p. ill.

87-623013

Languages, Modern--study and teaching--statistics--Oregon

21047

OREGON. DEPT. OF EDUCATION. Kindergarten issues; a position paper [by] Randy Hitz, Salem] 1987. iii, 21 p. ill.

Kindergarten--Oregon

Education and state--Oregon

21048

OREGON. DEPT. OF EDUCATION. Minimum standards for Oregon school buses. [Rev.] Salem [1985] viii, 59 p.

School buses--standards--Oregon

21049

OREGON. DEPT. OF FORESTRY. Forest fire control. [Salem, n.d.] folder. ill.

Forest fires--Oregon

21050

OREGON. DEPT. OF FORESTRY. Management, marketing, and harvesting of Oregon's forests; a biennial report. 1985/87. [Salem] 11 p. ill.

Forest management--Oregon

21051

OREGON. DEPT. OF FORESTRY. West Oregon District. Annual report. 1986. [Salem] unpagd. ill.

Forests and forestry--Oregon

21052

OREGON. DEPT. OF GENERAL SERVICES. Services Division. Telecommunications Section. State of Oregon Interim telephone directory 1987. [Salem, 1987] vi, 49 p. ill.

Telephone--directories--Oregon

State officials and employees--directories--Oregon

Administrative agencies--directories--Oregon

21053

OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Bibliography of the geology and mineral resources of Oregon. 8th suppl. January 1, 1980 to December 31, 1984, compiled and indexed by GeoRef Information System. Klaus K.E. Neuendorf [and] Kay Yost, editors. Portland, 1987. iv, 176 p. ill. (Bulletin 103).

87-623014

Geology--bibliography--Oregon
Mines and mineral resources--bibliography

21054

OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Map of Oregon seismicity, 1841-1986, by Randall S. Jacobson. [Portland] 1986. map on sheet 59 x 191 cm. (Geological map series GMS-49)
Issued in envelope.

Earthquakes--maps--Oregon

21055

OREGON. DEPT. OF JUSTICE. Opinions of the attorney general of the State of Oregon. Supplemental index no. 2; 1964-1985. [Salem] 538 p.

83-644467

Attorneys general's opinions--indexes--Oregon

21056

OREGON. DEPT. OF REVENUE. A summary of Oregon taxes. [Salem] 1987. folder.

Taxation--Oregon

21057

OREGON. DIVISION OF SPECIAL EDUCATION AND STUDENT SERVICES. Special education [a report to the 64th Oregon Legislative Assembly] Salem, 1987. vii, 59 p. ill.

87-623015

Education, Special--Oregon

21058

OREGON. DIVISION OF VOCATIONAL EDUCATION. Oregon secondary school vocational education directory, including cooperative work experience, 1986-87. Salem [n.d.] 24 p.

Vocational education--directories--Oregon
Education, Secondary--Oregon

21059

OREGON. [EXECUTIVE DEPT. Accounting Division] 1986 25% national forest receipts, October 1, 1986, 75% estimated payment. [Salem, 1986. 1] l.

National parks and reserves--Oregon
Revenue--Oregon

21060

OREGON. [EXECUTIVE DEPT. Accounting Division] State of Oregon, 25% national forest receipts, 1986 final payment, December 29, 1986. [Salem, 1986? 1] l.

National parks and reserves--Oregon
Revenue--Oregon

21061

OREGON. FINANCIAL INSTITUTIONS DIVISION. Annual report of the administrator of financial institutions. 1986. Salem. 92 p.

Banks and banking--statistics--Oregon

21062

OREGON. FISH DIVISION. Annual progress report; fish culture research project, Oregon; hatchery practices, project period: 1 July 1985 to 31 October 1986, prepared by R.D. Ewing [and] A.R. Hemmingsen. Portland [1986?] 16 p.

Cover title: Progress reports 1986; hatchery practices.

Fish-culture--Oregon

21063

OREGON. FISH DIVISION. Annual progress report; fish research project, Oregon; Bonneville Hatchery evaluation. 1985. Prepared by H.L. Hansen [and] R.L. Johnson. Portland. 39 p.

Fish-culture--Oregon

21064

OREGON. FISH DIVISION. Annual progress report; fish research project, Oregon; evaluation of lower Snake River compensation plan facilities in Oregon; project period: 1 April 1985 to 31 March 1986...prepared by Richard W. Carmichael, Bruce A. Miller [and] Rhine T. Messmer. Portland [1986?] 45 p. ill.

Cover title: Progress reports 1986; lower Snake River compensation...

Fisheries--Oregon

21065

OREGON. FISH DIVISION. Annual progress report; fish research project, Oregon; restoration of the native winter steelhead run on the South Santiam River above Foster Dam, project period: 1 October 1985 to 30 September 1986, prepared by M.G. Wade, D.V. Buchanan [and] S.P. Trask. Portland [1986?] 20 p. ill.

Cover title: Progress reports 1986; restoration of the native winter steelhead...

Steelhead (Fish)--Oregon

21066

OREGON. FISH DIVISION. Contribution and distribution of catch of 1969- and 1970-brood fall chinook salmon from Chetco River, Oregon [by] Alan M. McGie. [Portland] 1987. 19 p. ill. (Information reports 87-1)

Chinook salmon--Oregon

21067

OREGON. FOREST PROTECTION DIVISION. Oregon smoke management annual report. 1986. Salem. 23 p. ill.

Forests and forestry--Oregon
Air--pollution--Oregon

21068

OREGON. FOREST PROTECTION DIVISION. Plans, Studies, and Development Section. Forest fire summary; a compilation of fire statistics. 1986. [Salem] 80 p. ill. annual.

76-845221

Forest fires--Oregon

21069

OREGON. HIGHWAY DIVISION. Official highway map of Oregon. [n.d.] Salem. col. map on sheet 58 x 84 cm. fold. to 19 x 10 cm. annual.

Title when folded: Oregon official highway map.

75-696277

Road maps--Oregon

21070

OREGON. HIGHWAY DIVISION. Research Section. Demonstration project soffit cathodic protection system in a coastal environment; interim report. by H.M. Laylor. Prepared for Federal Highway Administration. Salem, 1987. 39 l. ill. FHWA-OR-RD-87-04.

Bridges--floors

21071

OREGON. HIGHWAY DIVISION. Traffic Section. Traffic volume tables; Federal-aid highways not coincident with State highways. 1986. [Salem] 129 p. ill. annual.

Traffic surveys--Oregon

21072

OREGON. JUDICIAL CONFERENCE. Judicial Education Committee. Research paper for Oregon judges. by Nori J. McCann Cross. [Salem] 1986. various pagings.

87-623016

Court administration

21073

OREGON. LANDSCAPE ARCHITECT BOARD. 1987 roster of registered landscape architects as of December 31, 1986. [Salem, 1987] 25 p.

Landscape architects--directories--Oregon

21074

OREGON. LEGISLATIVE ADMINISTRATION COMMITTEE. Oregon's legislature and legislative process - 1987. Salem [n.d.] 35 p. ill.

Legislative bodies--Oregon

21075

OREGON. OREGON STATE UNIVERSITY, Corvallis. College of Oceanography. Bibliography of publications and theses [by] Miriam D. Ludwig. Corvallis, 1987. vii, 108 p. (Reference 87-1)

87-623017

Oceanographic research--bibliography

21076

OREGON. OREGON STATE UNIVERSITY, Corvallis. College of Oceanography. Coastal transition zone pilot - 1987 rapid sampling vertical profiler observations. by M.M. Park, J.N. Moum [and] D.R. Caldwell. Corvallis, 1987. 297 p. ill. (Reference 87-20)

Data report 135.

Oceanographic research--North Pacific Ocean

21077

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Care of physically injured fruit and nut trees [by] R.L. Stebbins. Rev. [Corvallis] 1987. [2] p. (Fact sheet 60)

Fruit trees

21078

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. A climate-yield-nitrogen computer program to evaluate wheat fertilizer strategies for optimal nitrogen application for winter wheat production in north central Oregon. by Floyd E. Bolton [and others. Corvallis, 1987] 20 l. (Special report 808)

Cover title: Oregon State University Extension Service computer software; wheatplan.

Wheat
Computer programs

21079

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Forest protection; controlling pocket gopher damage to conifer seedlings [by] D.S. deCalestra and K. Asman. [Corvallis] 1987. 8 p. ill. (Extension circular 1255)

Pocket gophers--control

21080

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Grow your own sweet corn [by] N.S. Mansour and C. Raab. [Corvallis] 1987. [4] p. ill. (Extension circular 1260)

Sweet corn

21081

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Landscaping to cut fuel costs. [Corvallis] 1987. [4] p. ill. (Extension circular 1261)

Landscape architecture

21082

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Living mulch options for precision management of horticultural crops [by] R.D. William. [Corvallis] 1987. 5 p. (Extension circular 1258)

Mulching

21083

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Oregon agriculture's financial situation: a survey of lenders [by] M. Taylor and G. Nelson. [Corvallis] 1987. 10 p. ill. (Special report 806)

Agricultural credit--Oregon

Agriculture--economic aspects--Oregon

21084

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Selecting and culling dairy cattle [by] M.J. Gamroth. [Corvallis] 1987. [2] p. [Fact] sheet] 310)

Dairy cattle

21085

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Trends in the U.S. lamb slaughter industry: implications for the feasibility of locating a plant in Oregon [by] John Nalivka. [Corvallis] 1987. 15, A 12 p. ill. (Special report 811)

Lamb meat industry--Oregon

21086

OREGON. PUBLIC UTILITY COMMISSIONER. Railroad accidents in Oregon: statistics, summary, and analysis. 1986. [Salem] iii, 49 p. ill. annual.

74-640303

Railroads--accidents--Oregon

21087

OREGON. RACING COMMISSION. Annual report. 51st-52d; 1983/84-1984/85. [Portland] 2 v. Report years end June 30.

51-22543

Racing--Oregon

21088

OREGON. SECRETARY OF STATE. Division of Audits. Audit review; State of Oregon, Oregon State Fair and Exposition Center, Salem, Oregon, January 1, 1985 to February 28, 1987. [Salem, 1987] i, 8 l.

Auditing--Oregon

21089

OREGON. STATE BAR. Business Law Section. Model Business Corporation Act Task Force. Comments; Oregon revised Model business corporation act. [Salem] c1987. 42 p. 87-623018

Corporation law--Oregon

21090

OREGON. STATE BAR. Business Law Section. Model Business Corporation Act Task Force. Task Force report; Oregon revised Model business corporation act. [Salem] c1987. 81 p.

87-623019

Corporation law--Oregon

21091

OREGON. STATE DEPT. OF FISH AND WILDLIFE. Biennial report. 1984/86. [Portland] 31 p. ill. (Oregon wildlife, v. 43 [i.e. 42] no. 1)

Report period ends June 30.

81-641010

Fishes--Oregon

Wildlife management--Oregon

21092

OREGON. STATE LIBRARY, Salem. "Books on video"; a project celebrating the "Year of the reader 1987," compiled and edited by David L. Dusschee. [Sponsored by Oregon Center for the Book, State Library in cooperation with State Dept. of Education, Children's Services Section, Oregon Library Association, and Oregon Educational Media Association. Salem, c1987] v. 63 p. ill. (Oregon State Library occasional papers 2)

Moving-pictures--catalogs

Reading

21093

OREGON. STATE SYSTEM OF HIGHER EDUCATION. Office of Administration, Management and Planning Services Division. Oregon State and local appropriations for education: rank among the fifty States, 1985-86. Eugene, 1987. 17 l. ill.

87-623020

Education--finance--statistics--Oregon

Education--finance--statistics--United States

21094

OREGON. STATE SYSTEM OF HIGHER EDUCATION. Office of School Relations. Oregon State System of Higher Education academic performance report, new freshmen class; composite high school. 1985/86. Prepared by Gary Christensen [and] John Ridenour. Eugene. iv, 165 l. ill. annual.
On t.p.: Extended version.

87-650022

College freshmen--Oregon

21095

OREGON. UNIVERSITY OF OREGON, Eugene. Center for Advanced Technology in Education. Costs, effects, and utility of microcomputer-assisted instruction; technical report [by] David E. Hawley, J. Dexter Fletcher [and] Philip K. Piele. Eugene, 1986. xi, 44 p.

86-72684

Computer-assisted instruction
Educational innovations

21096

OREGON. UNIVERSITY OF OREGON, Eugene. College of Education. How to recruit, select, induct, & retain the very best teachers [by] Mary Cihak Jensen. [Eugene] 1987. ix, 58 p.

Issued in cooperation with ERIC, Clearinghouse on Education Management.

86-83241

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Sewage disposal--Virginia

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Water quality management--Virginia

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Community colleges--Virginia--Chester

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Scallops

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Video art--exhibitions
Hall, Doug (1944-)

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Art--exhibitions
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Real estate development

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21425

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Pavements, Asphalt concrete

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Single copies free to persons and organizations in Virginia; \$6.00 a copy prepaid or \$8.00 a copy with separate billing, for all others.

Detergents, Synthetic

21449

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WEST VIRGINIA

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Cover title: Parkersburg-Marietta annual planning information.

82-644307

Labor supply--West Virginia--Wood County
Labor supply--West Virginia--Wirt County
Labor supply--Ohio--Washington County

21470

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Cover title: State of West Virginia annual planning information.

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Eastern black walnut

21486

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Insects--larvae

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Evaporation

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

21497

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Requests from outside cooperating States should be addressed to: Virginia Agricultural Experiment Station, Virginia Tech, P. O. Box 7099, Suffolk, VA 23437.

56-23692

Peanuts--varieties

21498

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Beef cattle

21499

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Public health--Indiana

21500

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Abortion

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- Tennessee 21252

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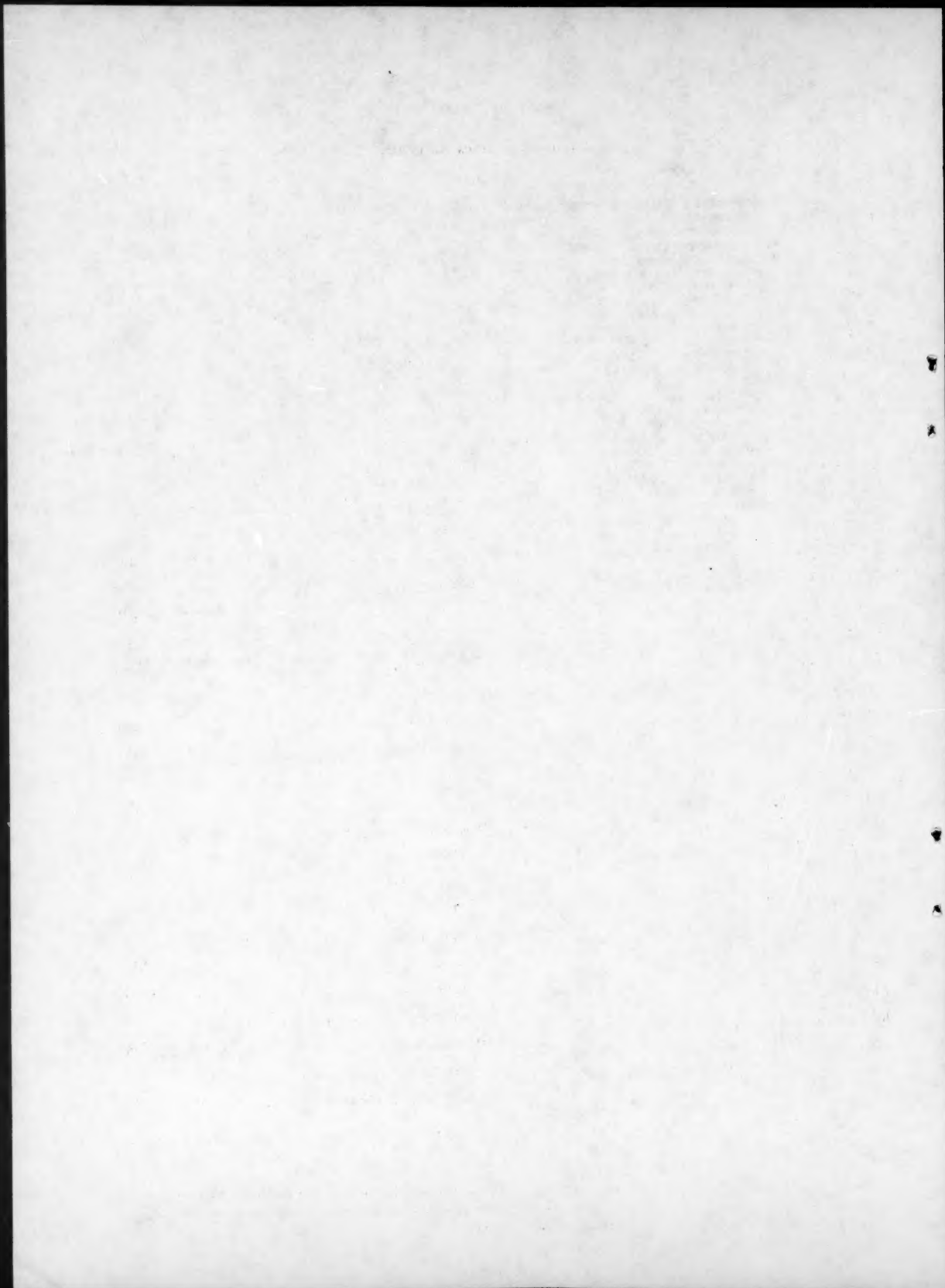
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in the
Monthly Checklist of State Publications
for 1987

	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama	28	209	Nevada	10	228
Alaska	70	810	New Hampshire	2	63
American Samoa .....	.....	.....	New Jersey	65	470
Arizona	11	261	New Mexico	8	184
Arkansas	19	304	New York	58	710
California	179	1,144	North Carolina	44	675
Colorado	55	408	North Dakota	23	444
Connecticut	19	561	Northern Mariana Islands .....	.....	.....
Delaware	8	64	Ohio	57	283
District of Columbia	1	14	Oklahoma	70	488
Florida	25	676	Oregon	69	616
Georgia	32	287	Pennsylvania	38	303
Guam .....	.....	.....	Puerto Rico	6	58
Hawaii	26	349	Rhode Island	16	106
Idaho	2	98	South Carolina	38	648
Illinois	92	997	South Dakota	28	431
Indiana	22	190	Tennessee	36	384
Iowa	125	724	Texas	88	1,234
Kansas	42	291	Trust Territory of the Pacific Islands .....	.....	.....
Kentucky	49	334	Utah	10	124
Louisiana	55	389	Vermont	3	41
Maine	104	777	Virgin Islands	3	13
Maryland	100	1,050	Virginia	88	944
Massachusetts	44	824	Washington	18	444
Michigan	44	489	West Virginia	7	118
Minnesota	72	831	Wisconsin	17	234
Mississippi	9	172	Wyoming	4	248
Missouri	60	559	Assns. of State Officials	10	127
Montana	31	263			
Nebraska	73	583	Total	2,213	23,276*

Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps,

and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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